

ZOA Campaign to Draft Silver Launched

ST. LOUIS ZOA PLANS TO STREAMLINE; PROGRAM TO BE MODEL FOR U. S.

From NJP St. Louis Edition

ST. LOUIS (NJP)—A reorganization plan to streamline the local district of the Zionist Organization of America was approved by a special committee this week as a test for ZOA districts throughout the United States.

A meeting of the general membership of the St. Louis district next month will act on the plan approved at an all-day meeting of the special committee.

Designed to eliminate many archaic procedures, the program removes much of the control of district affairs from the president and places it in the hands of a small executive committee. That committee, in turn, must account to a larger administrative committee, made up of elected officers, committee chairmen and 25 members to be elected at large.

Five vice presidents would be elected under the plan. Each will have charge of specific activities and be responsible for carrying through.

Dr. David Reiss, district president, said the plan has been approved by the national ZOA and if it works in St. Louis, "it will be adopted throughout the nation."

ZOA Draft Target



DR. DAVID REISS
Wanted in a Crisis

SILVER URGED TO RUN AS ZOA GUIDE IN CRISIS

By MARC H. TANENBAUM

National Jewish Post Correspondent

NEW YORK (NJP)—A movement to draft Rabbi Abba Hillel Silver for the presidency of the strife-torn Zionist Organization of America was underway this week.

It was organized in Miami by a group of ZOA leaders, including Mortimer May of Nashville, Tenn., a ZOA vice president whose name has figured in current discussion of a successor to Dr. Emanuel Neumann for the presidency of the largest Zionist organization in the world. Dr. Neumann's second term expires next July and he is not eligible for re-election.

Another backer of the new "draft-Silver" movement was Abraham Goodman of Miami, one of the early supporters of Dr. Silver when the Cleveland rabbi first emerged as a coming leader in American Zionism. Goodman also is a ZOA vice president.

Others in the new drive include Abraham Goldstein of Hartford, Conn., also a ZOA vice president; Milton Pollack, ZOA finance chairman, and Morris Weinberg and I. R. Goodman, members of the ZOA national executive.

They wired Dr. Silver in Cleveland asking him to make himself available for the ZOA's top post at the next convention, tentatively set for the July 4th week-end.

"The Zionist Organization needs new orientation, new goals," they declared. "We request permission to present your name at the proper time for the presidency."

At midweek, Dr. Silver had made no immediate reply and New York ZOA sources said the Miami move was a surprise. However, there has been a steady flow of suggestions during the past six months that only Dr. Silver could guide the giant ZOA through the critical transitional period following worldwide recognition of Israel.

Dr. Silver's only formal position in Zionism is his post as head of the American Zionist Emergency Council. He resigned Feb. 16 as chairman of the American section of the Jewish Agency. His resignation, paralleled by that of Dr. Neumann, was in protest against the action of the Jewish Agency executive in forcing the ZOA out of all control of U. S. fundraising for Israel in that dispute was the first defeat suffered by the Silver-Neumann forces. It created widespread speculation as to its impact on internal ZOA politics.

The action of the Jewish Agency executive in forcing the ZOA out of all control of U. S. fundraising for Israel in that dispute was the first defeat suffered by the Silver-Neumann forces. It created widespread speculation as to its impact on internal ZOA politics.

The action of the Jewish Agency executive in forcing the ZOA out of all control of U. S. fundraising for Israel in that dispute was the first defeat suffered by the Silver-Neumann forces. It created widespread speculation as to its impact on internal ZOA politics.

The Committee for Progressive Zionism, the formal internal ZOA opposition to the Silver-Neumann leadership, said a date for a scheduled conference to name a slate of opposition candidates for the ZOA convention, probably will be set this week.

The CPZ, which supported the stand of the Jewish Agency in the UJA dispute, was moving to capitalize on the ZOA defeat. CPZ members include many top ZOA figures who went into retirement when Dr. Silver was returned to power in the ZOA in 1946 after a bitter struggle. He was president that year and in 1947.

The ZOA national executive was scheduled to meet this week-end in New York. The issue of Silver's candidacy probably will come up at that time.

LZOA Demand for End of AZEC Beaten; Huge May 15 Rally Set

National Jewish Post

NEW YORK—Rejecting arguments of the Labor Zionist Organization of America that the need for the American Zionist Emergency Council was over, all other U. S. Zionist parties voted this week to continue the coordinating agency in its present form.

A committee on scope headed by Rabbi Irving Miller, chairman of the Zionist Organization of America administrative council, was ordered to draft a program for the future. The program will be presented before a plenary session of AZEC.

With Rabbi Abba Hillel Silver, AZEC chairman, presiding but silent, Hadassah, the Mizrahi (religious) Zionists, the Revisionists, Achdut Avodah, LZOA and Hashomer Hatzair took part in the meeting.



MILLER

ZOA, Hadassah, Mizrahi and Revisionist representatives urged continuance of the Emergency Council, but proposed a reorganization to meet present needs.

A minority of LZOA and Achdut Avodah asked immediate dissolution and formation of a new over-all agency. After a statement by Rabbi Miller on the continued need for the organization, only LZOA remained in opposition.

Louis Segal, president Baruch Zukerman and David Wertheim

of LZOA argued that the emergency for which AZEC was established was over and therefore it should be disbanded.

Mrs. Judith Epstein of Hadassah asserted the emergency was not ended. She was supported by Rabbi Max Kirshblum, executive vice-president of Mizrahi.

After the vote, Rabbi Silver said he had refrained from participating in the debate because he did not wish to influence the vote but he said emphatically that the emergency was far from over.

Abe Tuvim, ZOA-appointed executive director of AZEC, said there has been an upswing of anti-Israel propaganda in the U. S. He said Middle East interests, Arab propagandists and missionaries could seriously harm Israel development, and that U. S. Zionist apparatus must be kept intact.

Plans were disclosed for a gigantic Israel celebration on May 15, the first anniversary of proclamation of the Jewish State, as an all-party affair. A committee was named to work out the details.

Miami Arms Figure Gets Suspended Sentence

National Jewish Post

NEW YORK—Irwin Schindler, 32-year-old Miami flyer, received a suspended sentence last week on his plea of guilty to a Federal charge of conspiracy in an alleged arms smuggling ring for Israel.

Schindler was one of nine U. S. residents indicted last year by a federal grand jury in Miami. He was accused of conspiracy to fly B-17's to Israel via Czechoslovakia last June.

Charles Winters, also of Miami, was the first defendant to appear in court. He is awaiting action on an appeal from a sentence of 18 months in prison and a heavy fine.

Czechs Will Yield 20,000 Jews To Israel

LONDON (JTA)—A report reaching here this week from Prague said that the Israeli Legation there announced that it had asked the Czechoslovak government to speed the emigration of about 20,000 Jews and had received "a positive answer."

The Legation's announcement said that Israel's immigration program required most of the immigrants from Czechoslovakia to start their journey to Israel before the end of May. After that, shipping space will be limited, the announcement indicated.

British Reform Leaders Reject Charges Movement Leads To Apostasy, Indifference

LONDON—Supporters of Reform Judaism in England defended the movement last week again charges that it leads to apostasy and that if adults affiliated with Reform Judaism do not leave the fold, their children usually do.

The charge and defense were made at a public meeting arranged by the Edgware and District Reform Synagogue.

Leonard G. Montefiore, president of the association of synagogues in Great Britain, charged that slanderous statements were being made about Reform and said he was the fourth and his son the fifth generation of Reform Jews.

"My family has not yet produced an apostate," he said.

Rabbi I. Maybaum, Minister of the Synagogue, said that there was a kind of modern Jew who did not fit into an Orthodox Synagogue but that this did not mean he was not a good Jew.

He said the greater part of modern Jewry

was drifting from ceremonial and that statistics showed that only nine per cent of Jewry was Orthodox.

He said that the Reform movement made a distinction between essential and non-essential ceremonial and that the movement believed that adherence to the essential should be stressed.

But he added that he did not issue decrees. He said he had never preached that Jews must eat kosher but neither had he preached that they should eat non-kosher.

"If the Vilna Gaon were to walk into an Orthodox Synagogue today, he would say that it was not an Orthodox house of worship but rather a Reform Temple," Rabbi Maybaum said.

A member of the audience criticized Rabbi Maybaum for his statements on kashrut. The rabbi replied that most Jews do not keep kosher and that it was his duty to convey the message of Judaism to those who kept the dietary laws and those who did not.

CPZ Repudiates Endorsement In Chicago for Frisch ZOA Bid

National Jewish Post

NEW YORK—The national office of the Committee for Progressive Zionism this week repudiated the endorsement by Chicago CPZ members of the candidacy of Daniel Frisch for the presidency of the Zionist Organization of America.

At the same time, the New Jersey Zionist region endorsed the presidential bid of the Hoosier Zionist leader.

The New York spokesman for the CPZ, the formal internal opposition to the present ZOA leadership, was commenting on the announcement last week by Samuel F. Jacobson, former president of the Chicago ZOA district, announcing his backing of Frisch, a ZOA vice president.

Jacobson, in announcing the endorsement on behalf of himself and other CPZ members in Chicago, said he hoped that Frisch might "bring harmony out of the mess the Zionist are now facing."

The national CPZ spokesman said that Jacobson spoke only for himself and not for any other member of the CPZ in Chicago.

Jacobson's statement followed the action of the Chicago ZOA district executive in voting endorsement of Frisch's candidacy.

The New Jersey endorsement was announced by Martin Adolf, president of the N. J. Zionist region, which Adolf said represented 13,000 ZOA members. He said an executive board meeting Monday gave Frisch a unanimous vote of support.

TEL AVIV (JTA)—Approximately 800 workers in two chocolate factories here, who had been out on strike for about two months, returned to work this week following a settlement of their demands for an increase in wages.

Frank Reports From Israel

U.S. Jewish Leaders Should Live 48 Hours in an Israel DP Camp

By M. Z. FRANK

TEL AVIV, Feb. 27—The question is, where are you going to put 'em up for the night. Another question is, how are you going to get American Jews to invest in business enterprises in Israel with profit to themselves and to the country?

When I visited a reception center for immigrants, with the terrible overcrowding, little better—if at all—than the DP camps, with rows and rows of beds in a long barracks, where whole families seemed to occupy a bed each, where in the yard a barber set up his shop in what used to be the sentry booth, I felt that I would like to put every American Jewish leader into that place for 48 hours to make them appreciate their tasks. But something is being done, though not enough—not nearly enough.

What the government of Israel is doing, is their business. They have to do something to survive. But anything Jews from the outside can do in a constructive way can help. I saw in Jerusalem the Beth-Halutsoth, a hotel for girls in the city, financed by the Womens' League for Palestine. It is an institution where immigrant girls and girls of underprivileged homes in Jerusalem are given housing, occupational training, assistance with securing jobs, and education. The institution is managed by the Womens' Council (Moatzat Hapoalot) of the Histadruth and is naturally run in their spirit.

I saw many good institutions run by the Histadruth in Jerusalem. But not every immigrant in Israel and not every group of sympathizers in America wants to have it run the Histadruth way. There are religious institutions. Only the other day, while looking for a cousin of my wife from Rumania, I found her in what is considered the main religious youth farm in Israel, near Haifa. It is called Kefar Hanoar Hadati. Although I came there looking for a relative (whom I found, a 15-year-old girl), I naturally took an interest in the place itself, and I was greatly impressed. You may find it amusing, but they miss the best part of their publicity by not being permitted to take pictures on the Sabbath, which is the best show they can put on. However, they invited me for Purim.

Thus, there are institutions run by various groups and their sympathizers abroad to house and to guide immigrants. Such is the pattern of this country. The large funds, such as the UPA, provide for the large overall needs of immigration, colonization, etc. But from there on the work branches off into activities initiated and controlled by various parties and groups.

I DON'T THINK IT IS EITHER realistic or wise to talk glibly about the abolition of all separate activities and the need to put them all under one big roof. There is no absolute rule. There you are: the Labor Zionists and their sympathizers, the Mizrahi and their sympathizers (branched off into divisions) run their hostels, their youth homes; Hadassah runs its own institutions, some of which are universally acclaimed, while others are more or less in friendly competition with similar institutions managed by the Left or the Right. This sort of competition, so long as it is constructive, so long as the smaller activities do not overshadow or rival the overall ones (such as UPA), is healthy for the country and serves as a good stimulant to Zionists in America.

The General Zionists have come in a bit too late on that scene. They are trying to catch up on lost time, not always the right way. There is an Israel Goldstein Home for immigrants on 54 Basel street, Tel-Aviv. What this country, what American Zionism needs, is competition with the Goldstein House. Let there be a Silver House, a Neumann House, a Levinthal House and a Daniel Frisch House, trying to outdo one another in constructive help for immigrants. Let each one try to do one bigger and better. Let each one think up a new trick, a new type of helpful activity. I don't care, so long as it is constructive and helps the country. That's the only way to win in Israel—build!

Some immigrants are just Zionists, or just Jews. They don't feel like being affiliated with either a pronounced socialist or a pronounced religious institution. Some are even consciously, militantly, General-Zionist, that is, they are opposed to the other brands of Zionism. They, too, deserve the kind of special attention that the others get. They are getting it, but as I said, the General Zionists have come in on the scene a bit too late. What

Revival of Half-Shekel As Symbol of Cultural Unity For World Jews Through Hebrew University Is Urged

National Jewish Post

NEW YORK—A proposal that the Beka—the half-shekel—be revived as an instrument for linkage of Jews in and out of Israel in terms of support of the Hebrew University on Mt. Scopus as a world wide symbol of Jewish cultural unity was gaining support in the U.S. this week.

The proposal was advanced by Rabbi Herbert Weiner, who pointed out that the Shekel can no longer be used by the World Zionist movement as a means of political identification since the establishment of the Jewish State.

Rabbi Weiner said that use of the Beka could be tied to a revival of an ancient Sabbath of Shekalim, which signified to every Jew that while he was a loyal citizen of his new country, he remained "culturally and spiritually bound to Zion and to his people."

Rabbi Weiner said that though the Hebrew University is different in many ways from the ancient academies of learning in Biblical Israel, it was "still the institution which can best serve as the symbolic continuum of that dedication to the mind and spirit which the Temple, and the great academies of learning once symbolized."

He said that a "sharp focal image and sym-

bol is needed for effectively dramatizing an abstract cultural bond, and the University, as the common possession of Jews of every type and every land, can best serve as that representative symbol."

He said that in the Beka was both needed and available "an institution which once proclaimed and can again remind a fragmented Jewish people of its essential spiritual unity and of the importance of both Zion and Jewish learning in creating and maintaining this unity."

Proceeds from sale of the Beka, under Rabbi Weiner's proposal, would be used to create an educational foundation. The foundation would be dedicated to the strengthening of cultural ties between Israel and world Jewry through interchange of students and teachers.

Rabbi Weiner said that Dr. Mordecai Kaplan and the editorial board of the **RECONSTRUCTIONIST** have sent his suggestion in an open letter to the Zionist Actions committee and that "a number of other prominent Jewish leaders have endorsed the proposal."

He said the next step was up to the World Zionist Organization.



Building Started; Rabbi, Flock Part

National Jewish Post

CHICAGO—Four days before the start of construction on a new synagogue here, its directors advertised in a neighborhood newspaper that congregation and rabbi were parting company.

"We wish to inform you that Rabbi Nathan Kohler is no longer associated with B'nai Jacob Congregation," said a three-inch advertisement in the North Town NEWS.

Construction of a \$75,000 synagogue and community hall was started last Sunday.

New Passover Book To Be Out April 1

NEW YORK—(NJP)—A brief popular history of Passover by Theodore Herzl Gaster is being rushed to publication by April 1st, publisher Henry Schuman announced this week.

The book is designed to acquaint the reader not only with the time honored traditional story but also with the historical meaning of the festival.

is more, they scrap too much among themselves. What is more—But never mind, for the time being—Let's talk about the Israel Goldstein House.

I WAS FORTUNATE ENOUGH to visit the Goldstein House in the company of Dave and Marion Greenberg. Dave is the kind of an American this country needs. On the one hand, he is full of boyish enthusiasm for vigor, the buoyancy, the creative energy and the guts of this little nation. On the other hand, there isn't a detail he is not ready to criticize and offer suggestions about. Bookkeeping, the paint on the walls, the tile used, the way the shower bath is built—just anything. And he talks sense. He asks the director and the secretary and the workers the kind of questions that would never occur to me. So that by going around with him I learn more about the place than I would by myself, despite the fact that I speak Hebrew fluently and he can hardly make himself understood in American accented Judeo-German. (Not honest-to-goodness Yiddish or good German, but Judeo-German). And he don't give a damn about politics. What this country needs from American Jews is an example of how to build with less politics, not with more politics.

Freeland League Warns Against 2nd Uganda ZIONISTS HELD RESPONSIBLE FOR COLLAPSE OF SURINAM PLAN

National Jewish Post

NEW YORK—Zionist leaders were accused this week of working to wreck plans of the Freeland League for Jewish Territorial Colonization to establish a colony in Surinam, in Dutch Guiana.

The charges concerning the collapse of the Surinam project were made in the current issue of **FREELAND**, official publication of the movement.

The Government of the Dutch colony last year cancelled its support of the project. The decision followed a visit by Mrs. Archibald Silverman of Providence, R. I., a national board member of Hadassah, to the area. She said the colony could never meet the needs of any substantial number of Jewish refugees and was hit by the Freeland League for her statements.

"We must state with deep regret that prominent representatives of the Zionist movement have—both in Holland and in Surinam—directly worked against the colonization project," the League charged.

The League called attention to

the formation of a Freeland League in Austria and quoted a delegation from that group of Jewish DPs as declaring that "pitilessly, some of our Jews try to stick a knife into the back of the remnants of our people. Unseen hands work to destroy the chance of rescue for thousands in Surinam."

Austrians Make Charges According to the League, the Austrian Jewish DPs issued an appeal in these words: "Have you, Jews of America, forsaken all sense of solidarity with men who have lost all, men who need no more than a peaceful corner somewhere to heal their bleeding wounds?"

The Freeland League, which has consistently sought colonization areas outside of Palestine, said it recognized that "through the establishment of the State of Israel, part of the Jewish people are given an opportunity for large-scale colonization in Palestine."

"But the great sea of Jewish homelessness will not be drained through this one channel," the statement said. "The Freeland League will therefore continue energetically with its negotiations in Holland and Surinam."

The statement warned U. S. Jews against "repetition of the fatal historic mistake of 40 years ago, when because of national shortsightedness, the offer of a Jewish land in Uganda was rejected. Surinam dare not become a second Uganda in the history of the Jewish people."

SADDLE STRING RANCH FOR BOYS

(50 miles from Denver — 40 mi. from Colo. Spgs.)

Western-style vacation for boys 8-14

Horseback riding, fishing, hiking, Enrollment limited to 30 boys. Two pack trips, athletics. Informal Jewish program — Experienced counselors — Medical care. 4-wk. periods starting July 1 and July 29.

For information and reservations, write Mrs. R. J. Gerardot, 1234 Josephine St., Denver, Colo.

CAMP MACCABEE

A Camp With a Jewish Soul Pelican Lake, Wis.

Boys and Girls from 6 through 16 years in adjoining camps

Resident Physician - Professional Staff Modern Cabins - Delicious Food - Dietary Laws Two Months of Good Health, Fun, Adventure

Write to Camp Maccabee—6209 N. Mozart St. Chicago 45, Ill.



THE OZARKS OLDEST ESTABLISHED AND FINEST CAMP

WAH - KON - DAH

For Boys 8-16

On the Lake of the Ozarks

Rocky Mount, Mo.

8 week term—\$450.00

Write Benny J. Kessler,

Mature, professional staff—Resident Doctor & Nurse—All Sports—rifle range (NRA)—Camping trips—Highest standards in leadership, food, health & safety—Member American Camping Association.

7540 Wellington Way, St. Louis 8, Mo.

CAMP SHOR

Aurora, Indiana

For Boys and Girls 7-16

Emphasis placed on Jewish content, and its integration with the American way of life . . . Hebrew and Jewish cultural values . . . sports, swimming, arts, crafts . . . in the beautiful Ohio valley.

Experienced Camp Staff

Dietary Laws Observed

NON-PROFIT CAMP

REASONABLE RATES

Communicate With

MORDECHAI GOLDFARB

Registrar

725 N. Crescent Ave., Cincinnati, O. AVON 2041

or ISADORE SOLOMON

Camp Director

1100 East 52nd St. Chicago 15, Ill. BUT. 0471

This Summer Come to Canada's Newest and Largest Jewish Summer Resort—On Famous Lake Muskoka

GATEWAY HOTEL

Gravenhurst, Ontario

40 acre holiday paradise in the heart of Muskoka 165 miles from Toronto via Highway 11, paved all the way 4000 feet of beautiful Shoreline

Swimming, boating, fishing, horseback riding, tennis, basketball, volleyball, Jewish-style food

Fun for all — young and old

Counselors for the children

For information and reservations

GATEWAY HOTEL

Gravenhurst, Ontario Canada

First With The News National Jewish Post

Long-Win Camps

White Pigeon, Mich. Separate Camps for Boys and Girls 6 to 14

All Land and Water Sports, Crafts, Nature, Dramatics, Progressive Program University Trained Leadership

For Particulars Write:

Mr. and Mrs. P. H. Leiderman

1055 Granville Ave.

Chicago 40, Ill.

Suite 509 BRiargate 4-6700

Rosenwald Sees Trend "Our Way"

Council Hails AJCommittee Stand As Support of Anti-Zionist Fight

National Jewish Post
NEW YORK—The statement of general principles announced at the 42nd annual meeting of the American Jewish Committee is "most encouraging" and "demonstrates the essential validity of our program," Lessing Rosenwald, president of the anti-Zionist American Council for Judaism, said this week.

Rosenwald made the statement in a letter to the Council membership urging attendance at the forthcoming fifth annual convention in Chicago April 22-24.

Referring to the AJCommittee statement, Rosenwald declared that "It is one of the most gratifying developments which should stimulate us to do more of what we have done in the past in the hope that more organizations will move in the same direction."

The statement in which the Council president found this encouragement was one of vigorous and repeated emphasis on the political separation of American Jews and Israeli.

Committee Statement

"Citizens of the United States are Americans and citizens of Israel are Israeli; this we affirm with all its implications; and just as our own Government speaks only for its citizens and Israel speaks only for its citizens," the American Jewish Committee statement asserted. (NJP Jan. 28).

Rosenwald went on to say that "deeds speak more eloquently than words" and that "we . . . must ask for implementation of principles in action"

The tone of the Rosenwald letter was optimistic. He declared that "the trend . . . seems to be coming our way," and he looked forward to increasing cooperation "in work and action, with those organizations moving in the direction of integration."

The letter declared that "the long standing confusion between Jew and Zionist and now the relation of both to Israel will not evaporate overnight nor by the mere publication of statements . . . That we have carried a large part of the responsibility for making it clear that these confusions do exist and must be dispelled, should now encourage us to go on, more energetically than ever to help determine the ultimate way of life for Americans of Jewish faith, which clarification must and will bring."

The letter clarified to some extent the exact nature of Council objection to Zionist activity in the U. S., with a listing of some of the effects of "Jewish nationalism" to which the Council objected.

Rosenwald charged that the "program of Jewish nationalism . . . means increasing segregation . . . It includes activities for youth camps to train children for life in Israel, emigration of Jews from America to Israel to supply the population needs of Israel, continued political activity in behalf of Israel, here in the United States on the part of American citizens segregated in a sectarian group."

The Council president summed up the organization's charges in this sentence:

It Burns the Council

"Jewish nationalism means harnessing the interest, devotion and resources of Americans of Jewish faith to a foreign state, resulting inevitably in detriment to our

needs in America."

He laid down the agenda for the Chicago meeting in these terms: "How to deal with these problems and to advance our own ideas of integration for Americans of Jewish faith will be our major concern in Chicago."

Council acceptance of the Jewish State as "a fact" was emphasized in the Rosenwald letter, which expressed the hope that Israel might enjoy peace, prosperity and democracy.

Council Urges Jews Back Aid To Arab DPs

NEW YORK — (JTA) — The American Council for Judaism this week addressed a letter to various religious bodies throughout the country urging them to issue a joint statement calling for 'adequate relief and early repatriation and resettlement and social rehabilitation of 750,000 refugees from the recent hostilities in Palestine.'

The letter, signed by Lessing J. Rosenwald, president of the organization, called attention to the difficult situation of the Arab refugees and emphasized that the joint statement in support of refugee relief measures should be issued "in that spirit of compassion and brotherhood which is a cardinal tenet of our Judaic-Christian heritage."

Central religious bodies to which the letter was sent included the Federal Council of Churches of Christ in America, the Synagogue Council of America, the National Catholic Welfare Conference and the Church World Service.

1 of 5 Berlin Jews Left Are Half-Jews

BERLIN — (WNS) — Dr. E. Fabian, head of the Jewish Community here, disclosed this week that the entire Jewish population in Berlin is 8,000, consisting mostly of old people and about 20 per cent half-Jews.

The Jewish community maintains a Chief Rabbi, Dr. Schwartzschild, five synagogues, five Hebrew Schools, two "schochtim," a "mikvah" and a German-language weekly, "Our Way."

Most of the Jews are dependent for support on relief, and the community budget, estimated at \$50,000, is mostly covered by the Joint Distribution Committee.

First With The News
National Jewish Post



for every business use

Five Factories

Selling Direct to User

TENSION ENVELOPE CORP.

New York 14, N. Y. • Minneapolis 1, Minn.
St. Louis 10, Mo. • Des Moines 14, Iowa
Kansas City 8, Mo.

Detroit Anglo-Jewish Weekly Endorses Rifkind As ZOA Presidential Candidate For Harmony

National Jewish Post

DETROIT—Federal Judge Simon Rifkind of New York, long-time Zionist Organization of America official was proposed this week by the Jewish NEWS of Detroit as a compromise candidate for the ZOA presidency to restore harmony in the battered Zionist organization.

Publisher Philip Slomovitz, a former president of the Detroit Zionist Organization, said editorially that the ZOA "must find a person whose candidacy for the national presidency will be acceptable to all factions."

"We believe that such a candidate is available in Judge Simon H. Rifkind, who, when he was in Europe to act as advisor to the U. S. Military Government on DP issues, proved that he possesses leadership qualities," Slomovitz said.

Asserting that Judge Rifkind "is held in

highest esteem in the Zionist movement," Slomovitz said he would be acceptable both to the present administration leadership of Rabbi Abba Hillel Silver and Dr. Emanuel Neumann, and to the opposition lined up in the Committee for Progressive Zionism.

"He is the one man who may be able to rescue the ZOA from an unfortunate and prolonged quarrel," Slomovitz said. "We respectfully suggest that he should be proposed for the ZOA presidency."

Dr. Neumann is finishing his second term this year and under the ZOA constitution is not eligible for re-election. Other names proposed in recent weeks, looking toward the July convention of the ZOA, include Rabbi Irving Miller, chairman of the ZOA administrative council; vice presidents Mortimer May and Daniel Frisch, and Benjamin Browdy of Brooklyn.

Britain Gives Out With Usual Growls

Israeli Nail Down Aqaba Strip In Swift and Bloodless Thrust

TEL AVIV—Israeli troops, in a bloodless operation, drove Transjordan Legion soldiers from a strategically important strip on the Red Sea near the vital port of Aqaba in a successful bid to snatch a bargaining card from Transjordan.

After several days of confused reports, mostly emanating from Amman, the capital of Transjordan, it became clear that the Israeli had nailed down control of more of the territory awarded them under the United Nations partition decision.

Great Britain made the usual threatening noises and talked about treaty obligations with Transjordan. But no British troops were involved in the brief skirmish and none were likely to be sent into the Israeli territory. The strip is known as Elath.

The seven-mile desert stretch represents the joining point of the Israeli Negev holdings with the Red Sea and it separates Transjordan from Egypt.

Before the UN granted it to Israel, the strip was used by Transjordan and British forces as a link with Egypt. The Israeli confirmed their claims when they learned that Arab Legion forces had taken strategic positions along the strip.

The Israeli moved in some 3,000 troops and armor with only one clash, a minor exchange of gunfire with Israel and Legion troops made light contact in the operation.

Observers here said it appeared that King Abdullah of Transjordan had hoped to present the Israeli and the UN with a fait accompli which he could use for bargaining purposes in the armistice talks now going on at Rhodes.

If Abdullah had been able to hold Elath, he would have had independent land communication with Egypt and a powerful counter to back his hopes for a highway from his country to the coastal strip between Rafah and Gaza. That coastal strip went to Egypt under the armistice agreement

that country signed recently with Israel at Rhodes.

Dr. Ralph J. Bunche, UN mediator, called the Israeli military activity a breach of the truce, a charge he also leveled against Transjordan. He indicated however that he did not take too grave a view of the situation by expressing the opinion that it would not affect Transjordan-Israel negotiations which brought a formal cease-fire agreement last week.

Transjordan willingness to sign a cease-fire agreement, despite British efforts to inflate the Elath movements, was regarded as a sign that Abdullah was not ready to play Britain's game on such slight trump cards.

At London, British Minister of State Hector McNeil, without waiting for a definite report on what was happening in some of the wildest desert country in the world, said Britain was taking "a serious view" of the situation.

Britain Huffs and Puffs

Hints by British officials in Lon-

Nashville ZOA Hails Frisch For President

NASHVILLE—(NJP)—An advertisement in the Nashville OBSERVER, announcing that Daniel Frisch would be speaker at a 25th anniversary meeting sponsored by the Nashville Zionist District, referred to Frisch as "The Vice President—perhaps the next president—of the Zionist Organization of America."

Frisch is one of the nine vice presidents of the ZOA.

don that Britain would protect Transjordan against an "aggressor" and that Israeli troops were in Transjordan territory were deflated almost immediately, first in Tel Aviv and then in reports from the area.

Official Israeli statements that no Israeli troops were operating outside of Israel territory were confirmed later by reports from the area.

The Israeli moved was a step to assure the eastern border of the Negev as the western border had been guaranteed in the Egyptian treaty.

Talks with Lebanon, third of the three invading Arab states, were lagging and Syria notified Bunche she would not participate. Iraq, the last of the five invaders, had previously notified Bunche that Transjordan also was negotiating for her.

For Over 62 Years Leaders In
Tailored-to-Measure Clothes for Men & Women!

Kahn Tailoring Co.
OF INDIANAPOLIS

Combine the choicest wools in huge assortments of weaves, colors and patterns, with skilled craftsmanship backed by over 62 years of experience, and you have the reason for KAHN tailoring perfection.

Stores Operated By Us:

Kahn Tailoring Co.

INDIANAPOLIS

Meridian at Washington

WASHINGTON, D. C.

1420 H. St. N.W.

English Tailors

CLEVELAND

E. 6th and Vincent

10205 Euclid

LOUISVILLE

308 W. Walnut

COLUMBUS, O.

6 E. Broad

DAYTON, O.

38 S. Ludlow

DETROIT

1517 Broadway

137 Michigan

Tinker & Co.

ANN ARBOR, MICH.

Also Retailers Everywhere

FROM COAST TO COAST
KAHN TAILORING CO.
INDIANAPOLIS



Sold At Your

Local Dealer

Throughout The Year

WINE CORPORATION OF AMERICA
Chicago 10, U.S.A.

The World Of Books

NAZI MEDICAL 'RESEARCH' REPORT HAS ANOTHER MEANING FOR JEWS

"Doctor of Infamy," by Alexander Mitscherlich and Fred Mielke, translated by Heinz Norden, illustrated, 172 pages, Henry Schuman, \$3.

By WARD MOORE

FOR the experiments described in the following, Jewish professional criminals guilty of race defilement were used."

"The third test of this character proceeded along such extraordinary lines that I went to get an SS camp physician as a witness, since I was conducting the tests alone. It was a sustained test without oxygen at the equivalent of 29,400 feet altitude, conducted on a 37-year-old Jew in good general condition. Respiration continued for thirty minutes. After four minutes the Test Person began to perspire and roll his head. After five minutes spasms appeared; between the sixth and tenth minute respiration increased in frequency, the Test Person losing consciousness. From the eleventh to the thirtieth minute respiration slowed down to three inhalations per minute, only to cease entirely at the end of that period. Meanwhile intense cyanosis was observed, together with frothing at the mouth. At five-minute intervals electrocardiograph tracings were recorded in three sections. After respiration had ceased such records were made continuously until heart action had ceased completely. Subsequently, about half an hour after breathing had ceased, an autopsy was begun."

"Your report of April 5, 1942, came to the attention of the Reich Leader SS today. He was very much interested in the experiments . . . I wish you continued success. Warm greetings to your dear wife as well. Heil Hitler!"

"During one autopsy, after chest and the cranium had already been opened, it was found that the heart was still beating . . . I was ordered to bring the electrocardiograph machine to the post-mortem room at once, where the heart-beats were recorded. This type of experiment exacted a heavy death-toll, for time and again experiments were made to find out how long the

heart of a subject already dissected would continue beating."

"But the test persons made us a racket that it was impossible to continue these cases without anesthetic."

"In the case of children the purpose was to prevent their development at an early stage, if for reasons of family difficulties, etc. The goal was to make it possible to locate and kill these cases of congenital malformation as soon as possible after birth."

"After sterilization the children used to come out crying, asking their mothers what had been done to them."

These quotations are from the evidence in the trial of 23 SS physicians and scientists before an American Military Tribunal, of which "Doctors of Infamy" is the summary. In the general press, the quotations, without comment, would be an adequate review of the book. I feel, however, that the Jewish reviewer has an obligation to go further.

The Jewish reader reacts in one of several different ways to these revelations of evil. Some may shudder and exclaim, "What's the use of bringing these things up? Let's forget it, now the war is over and the worst Nazis hanged. What good does it do to rehearse these horrors?" These are the people who would eliminate all reference to the crimes of Haman from the Book of Esther and make no mention of the afflictions in Egypt on Seder Night.

Others say, "These are the peculiar symptoms of the furor teutonicus. The Germans are wicked people. They got what was coming them. Thank God, we are not as they, and besides, we live in a civilized country where such things could never happen."

Many, many more will probably respond to this documentation as they react to an appeal on Yom Kippur, with anguished tears—which do not entirely rule out a certain complacency at their own comparative good fortune. The suf-

German Teachers Prove They're Still Nazis

MUNICH—(WNS)—A survey conducted by the Munich radio disclosed that German teachers would break off social relations with pupils if they discovered they were Jews.

Ten German teachers who were asked by the Munich radio whether they would sever social relations with students they discovered to be Jewish all answered "Yes" when they were told they need not reveal their names.

ferings of our brethren are terrible—I'll give ten dollars instead of five.

This book has not been worth the effort of publication, the expenditure of paper and ink, if these are the only responses Jews can make to it. For here, I think, is a picture every Jew must consider thoughtfully. Here is a picture of men become—not beasts, for beasts do not act so—but men become vile and perverted through rationalization, the discarding of "superstition," the denial of moral laws given directly from God to man. This does not mean, as Bernard Shaw once scornfully jeered, that every atheist will steal the spoons.

I think it does mean that once the first step is taken to weaken the moral law, when man's duty to science, or the state, or the party, is unrelated to absolutes of right and wrong, when "Thou shalt not kill" is modified to read, "except undesirables," there is no impregnable barrier left to the deepest degradation.

The import of such facts to us must be a realization that these are not simply Schutz Staffel, or Nazi, or German aberrations, but are possible to all men—ourselves as well as the nations among whom we sojourn.

New Book Soon On Role of Jews

NEW YORK—A symposium on "The Hebrew Impact on Western Civilization," edited by Dagobert D. Runes, will be published in August by the Philosophical Library, it was announced this week.

Contributors include A. A. Roback of Harvard university; Solomon Gandz of Dropsie college; Karl Schwarz of the Tel Aviv Museum of Art; Jacob Hartstein of Yeshiva university; Abraham Katsh of New York university, and Vergilius Fern, former president of the American Theological Society.

BIGGEST BUNCH YET

HAIFA—(JTA)—Two thousand Jewish immigrants from Turkey, the largest group from that country to arrive in Israel, disembarked here this week.

Prison Terms For Religious Teaching

Rumanian Reds Shoot and Kill Two Jews Fleeing Across Border

VIENNA—(WNS)—Two Jewish youths were killed along the Rumanian-Hungarian frontier when they attempted to cross the border with the ultimate intention of reaching Israel, it was disclosed here by a number of Jews who recently fled from Rumania.

The two youths, both 20 years of age, were said to have been shot to death by a sentry of Jewish Communists said to have been formed by the Jewish Democratic Committee, the only legal Jewish organization under the Communist regime in Rumania, to prevent Jewish emigration from that country. The men were about to cross the border when they were seized. Realizing they would be penalized the youths resisted their captors.

Others who tried to flee were handcuffed and sent back to Bucharest, where they were reported to have been tried and given stiff sentences. During the months of January and February five Jews were reported to have been shot and about sixty, including women, were captured and given prison terms ranging up to three years.

These sources reveal that spiritual and cultural extermination of Jews in Rumania is going on at an accelerated pace. The latest move in that direction involves Hebrew schools and Yeshivahs. Acting at the alleged suggestion of the Jewish Democratic Committee, the Ministry of Education issued a decree prohibiting private religious instruction to Jewish children.

A private tutor who was in a small Transylvanian town was reported to have been given a five-year prison sentence in addition to a heavy money penalty. The parents of the children were each given two-year terms.

Meanwhile it was reported that the two Yiddish state schools were opened in the Rumanian cities of Bucharest and Timisoara for the avowed purpose of including patriotism among Rumania's Jewish youth and wiping out "the bourgeois mentality of Zionism which unfortunately is widespread among the Jewish youth."

At the same time the Rumanian Cabinet was said to have published a decree dissolving the offices of the Joint Distribution Committee and ORT. The Federation of Jewish Communities in Rumania was appointed as liquidator of the property of the organizations. Relief supplies taken over from the JDC, a spokesman of the Federation declared, will be distributed among the needy Jews.

An official end to Zionist activity in Rumania was brought by

an order dissolving Mapam, the largest and sole existing Zionist group in the country, and all Zionist youth organizations, including the Maccabai group.

U.S. Army Camps Open For Refugees From Russia

VIENNA—(JTA)—United States Army authorities here agreed to postpone closing of three camps used to house Jewish refugees because of the increasing flow of Jewish refugees from southeastern Europe.

The three camps had been scheduled for closing this month and readaptation for use by the Army. In view, however, of the increased flight of Jews from the eastern European countries, particularly Hungary, it was decided to keep the camps open another month to provide housing for the new refugees until their transportation to Israel could be arranged.

Arrival of refugees from Hungary is now greater than departure to Israel as a result of inadequate shipping accommodation. Jewish authorities here have just received word that they will have shipping space this month for 2,000 men, women and children, but new arrivals will more than make up for these departures.

Alfred Cohen of BB Dies At Age of 90

CINCINNATI—Funeral services were held last week for Alfred M. Cohen, honorary president of B'nai B'rith, who died in his sleep at this home here in his 90th year.

He served as president of the fraternal order from 1925 to 1938, when he was succeeded by the late Henry Monsky.

Last month the national executive committee of B'nai B'rith held its annual meeting in Cincinnati in honor of the late leader.

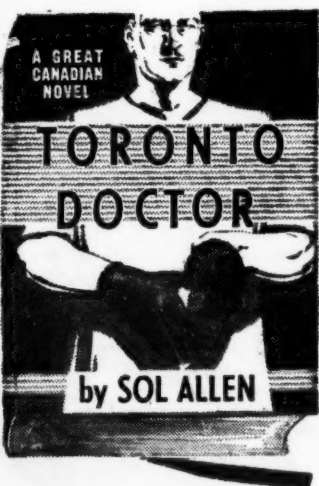
A week later, Cohen was made an honorary member of the local First United Presbyterian church where he had attended services every Sunday for 10 years. He made another record when it was learned that for more than 70 years he had never missed a Saturday morning service at his own Rockdale Temple except when he was ill or out of town.

Born in Cincinnati, he attended a religious school conducted by the late Rabbi Isaac M. Wise. He served as president of the Rockdale Temple and later as chairman of the board of governors of the Hebrew Union College.

Eban Sees No Debate In UN Before Fall

NEW YORK—(JTA)—A full airing of the Palestine question is not expected to take place at the United Nations before September, Aubrey S. Eban, Israeli representative at the UN, declared here this week at a press conference. Although he expects that Israel will become a member of the world body at the April session of the UN General Assembly, Eban said that the session's agenda is so crowded that it is unlikely that consideration will be given the Palestine question next month.

Desmond Francois MacAuliffe Says:



"Here in this book, as in few others, are set the tragic bewilderments and terrible experiences of a doctor with his own women patients and friends—the people you meet on College Street or on a Kingston Road street car.

"The reader's mind reverts to Flaubert and Huysmans as Mr. Allen's unforgettable phrases sear the mind like a knife drawn across the hesitating and reluctant flesh. In my forty years of adult reading, fifteen of them as a proof reader in a giant book-printing house, this is the greatest novel I have ever read."

ITS TREATMENT OF ANTI-SEMITISM WILL TAKE YOUR BREATH AWAY!

Order it now from your book-store or direct from

ROCK PUBLISHING CO., LTD., TORONTO

Albion Bldg., 72 Carlton St.

PR. 3121—RA. 8931

THE LOVABLE GIRL-OF-THE-MONTH

wears a



Brassiere

AT LEADING STORES EVERYWHERE

You'll look lovely, too, in a Lovable BRASSIERE

The Lovable Brassiere Co., 368 Fifth Avenue, New York 1, N. Y.

GOOD BREAKFAST IN TEL AVIV 80 CENTS; PRICES UP 400 PERCENT SINCE 1939

DENVER—A good breakfast in Tel Aviv can be obtained for 80 cents and dinner from \$2 to \$4, a Denver Jewish leader reported last week.

Publisher Max Goldberg, now in Israel, reported in a column in the Intermountain Jewish NEWS on prices in the booming city in American values.

Hotel rooms are \$4 to \$5.50 per night. Men's suits, ready made, sell for \$60 to \$130. A fashionable dress has a \$30 or \$35 price ticket and shoes are \$15 to \$20 a pair.

The cost of living, Goldberg reported, has jumped 400 per cent since 1939 but he added that the prices he listed "do not reflect the entire economic life of Israel."

"The vast majority of her population work and reside in kibbutzim (collective settlements) where money is not the common denominator of compensation for services," Goldberg wrote.

Jewish Community Council Issues Blast

Detroit Kosher Butchers Accused Of Deliberate High Prices on Meat

National Jewish Post
DETROIT—The Jewish Community Council of Detroit this week blasted the Detroit Kosher Butchers Association for a "deliberate effort" to "maintain prices on a high level."

A resolution containing the charge followed rejection by the butchers of three proposals from a committee to investigate kosher meat prices, the latest reaction to protests by Detroit Jewish housewives.

After weeks of negotiations, the Community Council committee proposed three steps to the butchers:

1. The butchers were asked to put up bulletin boards in each shop showing the current prices for each cut of meat.
2. The butchers were to send itemized bills with all delivery orders. On carry-out orders, they were to write only the prices of the items on the wrapper without specifying the kind and quantity of meat.
3. The butchers association was to set up a committee to meet regularly with the Jewish community Council and work toward a solution of the problem.

The butchers association met and rejected all three proposals. The Jewish Community Council thereupon adopted the following resolution:

"Resolved that the Jewish Community Council go on record as condemning what appears to be a deliberate effort on the part of the Kosher Butchers Association to maintain prices on a high level."

Delegates to the committee also voted to make another attempt to negotiate with the butchers.

The delegates agreed that if the kosher butchers continued to reject all efforts to deal with the problem, the Jewish Community Council would report to the Anglo-Jewish and Yiddish press and to all constituent organizations the facts found in the committee's investigation.

The Community Council's internal relations committee made a similar investigation two years ago. At that time the committee issued a report saying that kosher meat prices were higher than they should be in some cases.

Detroit spokesmen told The Post two years ago that the total absence of any police powers made enforcement of any finding impossible. The report in 1947 did not go as far as the current findings, however, and did not pose the issue of what could be done if specific proposals were offered to bring down exorbitant prices and the butchers refused.

Study Covers 35-Year Span

U. S. JEWISH CHILDREN ATTEND RELEASE TIME CLASSES IN FEAR

National Jewish Post
NEW YORK—Jewish children occasionally attend Christian classes in released time programs regularly for fear of disclosing their difference in religion from their classmates, a study disclosed this week.

Dr. Leo Pfeffer, an expert on the problems of church and state in the United States, reported the finding in his new edition of "Religion and the Public Schools," published by the American Jewish Congress.

The study, based on analysis of released time programs over a 35-year span, also found that the program has not met the problem of growing religious illiteracy of American youth to any important extent.

"The dangers and disadvantages of the released time program for religious education outweigh by far the benefits that may be derived from it," Pfeffer said.

He found that public school au-

Irish Rabbi In U. S. Pulpit

PROVIDENCE, R. I.—An Irish-born rabbi, speaking with a light Irish brogue, began serving this week as spiritual leader of Newport Touro Synagogue, the oldest in America.

Rabbi Theodore Lewis, born and educated in Dublin, came to the U. S. from the Adelaide Road Synagogue, the largest in Dublin where every Saturday Irish Jews offer prayers for the Irish State and its president, Sean O'Kelly.

Rabbi Lewis said the 7,500 Jews in southern Ireland are devoted to the "auld sod." He said an Irish Jew, Bobby Briscoe, is a member of the lower chamber of the legislature, representing a constituency almost 100 per cent Roman Catholic.

First N. Africa Kids Start For Israel

Jewish World News Service
NEW YORK—The first 300 Jewish children from North African countries have been removed from their squalid ghettos and transferred to France this week on their way to Israel.

Z. Baumgold, secretary of the Labor Zionist Relief and Rehabilitation Committee, reported that a movement has been started to get the children out so they can start a new life.

Baumgold, sent to investigate the position of the Jews in North Africa, went further and organized the start of the exodus of the children.

Proskauer Hits Bar Stand Against Genocide Pact

NEW YORK — (JTA) — The New York Bar Association this week adopted a resolution endorsing the United Nations convention against genocide. During the course of the debate Judge Joseph M. Proskauer, retired president of the American Jewish Committee, condemned the recent recommendation of the American Bar Association that the U. S. Senate delay ratification of the convention to allow more time for public discussion of the measure.

ments in the religious classes.

Organized Jewry in the U. S. is almost unanimously opposed to the program, Pfeffer said but he pointed out that the "rabbi of a town or small city, approached by ministers with a request to join in interfaith committees for released time, frequently finds it impossible to refuse."

"Ministers faced with dwindling Sunday school attendance are likely to look to released time as the only source of salvation, and are often unable to understand—much less sympathize with—the Jewish community's reluctance to participate," he said.

I Think As I Please

WHEN B'NAI B'RITH WOULDN'T TAKE "A PARTISAN STAND" ON ZIONISM

By CARL ALPERT

IN recent months I have had occasion to comment on the almost unanimous support which the Zionist cause today enjoys from almost every stratum of American Jewry. The American Jewish Committee appears to have appointed itself a special protector of our relationship with Israel; but the B'nai B'rith almost throws itself out of joint in its agitated effort to prove that it was pro-Zionist even before Herzl. Only the American Council for Judaism remains unregenerate and unreconstructed.

The friendly support and endorsement which Israel is today receiving from groups which have previously remained on the sidelines is most commendable. Such outspoken friendship is all the more a credit to the integrity and honesty of organizations which have the courage to admit they were wrong.

There is no mortal sin in admitting an error in policy. All of us are at times guilty of mistakes in judgment and opinion, and only time can reveal to us where we erred. Openly to confess such error is a sign of courage.

IT IS FOR THESE REASONS that I am surprised by the effort of the Anti-Defamation League to distort its own past record. With or without documents, almost everyone knows that the A.D.L. was for years consistently hostile to Zionism, and remained so under an unenlightened leadership. In more recent years, under the direction of Benjamin R. Epstein, the A.D.L. has undergone a thorough house-cleaning, and has emerged as a respectable organization of which the B'nai B'rith need not be ashamed, even though its program may not command unanimous support.

A few weeks ago in one of these columns, my Staten Island ferry friend, a chap named Zalman, cited an old A.D.L. pamphlet named "How Far Zionism?" Even the title should have been enough to indicate the direction taken in the contents. Yet in an open letter in the February "A.D.L. Bulletin," Mr. Epstein, in a rather aggrieved tone, complains that Zalman, and I, have not been fair.

I don't like to argue with Mr. Epstein. People tell me he is a swell fellow—and the very point I had wanted to make—then and now—is that there is a big difference between the A.D.L. of today and the A.D.L. of another day. But he has been led astray, I fear, by his loyalty to his organization. It's a difficult matter under any circumstances to defend that old A.D.L. And to defend the particular pamphlet from the Fireside Discussion Series is even more difficult.

After a fairly objective factual survey of the history of Zionism, the pamphlet closes with a discussion of the philosophy and theory of the movement. It offers only one authoritative quotation, that of anti-Zionist Morris Jastrow, who seeks to show "how fallacious it is to seek for a solution of the Jewish Question by the creation of such a state."

In his defense Mr. Epstein is careless enough to say that "the pamphlet, of course, also quoted lots of pro-Zionist authorities." Well! I've gone through it four times, and I fail to find a single argument, a single quotation, a single pro-Zionist reference. There are no other quotations, and the argument is left to stand on Prof. Jastrow's fulminations.

Then the pamphlet concludes with such "questions for discussion" as "Do you think it is fair to try and eliminate the Arab from Palestine? How far should the Zionist Party go in trying to make Palestine a national homeland?"

THE POINT I WANT TO MAKE is that nothing is gained by defending an old and a dead policy. By contrast to the above, A.D.L.'s present policy is a comfort and an encouragement, and I began this discussion to emphasize the contrast.

The same is true of the B'nai B'rith. It is good to find the organization so outspokenly on the side of Israel at last. It makes excellent contrast to the days when so eminent a spokesman from the Order as Joseph L. Kun could write (1939) unchallenged: "The B'nai B'rith could not without threat to its existence, permit itself to take a partisan stand on such a controversial question as Zionism."

ADEN JEWS, TOO

TEL AVIV — (JTA) — "Operation magic carpet," the airlift of 4,500 women, children and elderly which the American Joint Distribution Committee is conducting to bring Jewish Yemenite refugees to Israel from Aden, completed the first phase of its operation this week when the last of the airlifted 4,500 women, children and elderly landed at Lydda Airport. Another 850 Jews of military age are still detained in Aden camps, under British orders.

ZIFFRIN TRUCK LINES, INC.

Overnight Service to
CHICAGO — LOUISVILLE — CINCINNATI
1120 S. Division St. MA. 5581

YOU MAY AS WELL READ
the BEST ANGLO-JEWISH WEEKLY

Name _____
Address _____
City _____
☐ 1 yr. \$4.00 ☐ 2 yrs. \$7.00
☐ 3 yrs. \$10.00

THE National JEWISH POST

Huntington Laboratories
Huntington, Indiana
Denver
Toronto
SANITATION PRODUCTS

DO YOU REMEMBER?



SURE!
Every Old Timer
KNOWS

Good old
GUCKENHEIMER
Brand

SINCE 1857

86 PROOF
60% GRAIN
NEUTRAL SPIRITS

THE AMERICAN DISTILLING CO., INC. • NEW YORK • PEKIN, ILL. • SAN FRANCISCO

Digest Of The Yiddish Press

ARABS IN MEXICO STALLING RECOGNITION OF JEWISH STATE

By RABBI SAMUEL SILVER

THE only American nation that has thus far failed to extend recognition to Israel is Mexico. This is a source of chagrin to the Jews in Mexico, one of whom, Chaim Lazdaisky, has sent a letter of explanation to the DAY. It so happens, says Lazdaisky, that there is a wealthy, potent, and very influential Syrio-Lebanese colony in Mexico. These Christian Arabs are good friends of Pres. Aleman and apparently have financial ties with many government officials.

This group has hitherto blocked Mexico from showing its usual friendliness towards oppressed peoples, even though many Mexicans are extremely sympathetic toward Zionism (Supreme Court Justice Alfonso Francisco Ramirez, for example, heads a large non-Jewish pro-Palestine organization.)

Labor Zionists are saying that Mexican non-recognition is evidence of the ineffective leadership of the General Zionist chairman of the Zionist Emergency Committee, the dentist Dr. Adolf Fastlicht. But the real reason is the chumminess between the Arabs of Mexico and the federal officials, the writer insists.

The best friend the Arabs have in Mexico, writes Lazdaisky, is the former foreign minister, Dr. Jaime Torres Bodet. In June, 1940, when the Lebanese were shedding Israeli blood, Dr. Bodet accepted the "Order of the Cedars" at an elaborate ceremony in Mexico City, and took the occasion to praise Lebanon's "democratic traditions."

This is the self-same Dr. Bodet, who was elected General-Director

of UNESCO at the meeting in Beirut, from which all Jews were barred. At the end of March, Americans will get a close-up view of Bodet as he presides over UNESCO sessions in Cleveland.

★ ★ ★

Here's Really One For The Book

S. Dingol of the DAY received a letter the contents of which shocked him. A weaver wrote him that he applied for a job in a Patterson, N. J., factory where talessim and tsitsis are made, and was told by the foreman that, by order of the plant's New York owners, no more Jews could be hired.

★ ★ ★

Placing Israel In UN Alphabetically—By Iraq

The FORWARD declares, in a special front-page report, that Trygve Lie has been instructed to bring up the matter of Israel's admission to the UN during the first days of the UN Assembly session in early April. It is also asserted that the Assembly will not deal with the Palestine boundary disputes at its April gathering, but will consider them, if necessary, next September.

In accordance with the alphabetical arrangement that prevail in the UN, the Israeli representative will find himself sitting between Iraq and Lebanon.

★ ★ ★

Have You Heard The One About The Jews In St. Pete?

One of the great humorists of this generation is B. Kovner, whose stories about Moishe Kaporia and Yente Telebende delighted FORWARD readers for several decades. Now Kovner has retired, and is wintering in St. Petersburg, Florida. His occasional reports to the FORWARD reveal that he is as puckish as ever.

He reports that the beaches, formerly restricted, are now at least 50 per cent open to Jewish people. In fact, the St. Petersburg grocers now stock baigle, herring, lox, wurst and challoos—and do a rush business. In a nearby suburb, Safety Harbor, Florida, a Jewish doctor runs a sanitarium, and recently a Yiddish film was shown in the open-air movie. Kovner delivered a humorous

Radio Roundup

The Post will present here weekly a summary of nationally-broadcast radio programs of interest to Jewish listeners. No responsibility is assumed by The Post for last minute changes by radio networks.

SUNDAY MARCH 20—Rabbi Louis I. Newman of Temple Rodelph Sholom, N. Y. in the second of a series of four talks, "A Successful Life—Are You Leading It?" on the "Message of Israel" program, 10 a.m. EST, ABC.

SUNDAY, MARCH 20—"A Magic Power," a radio drama by Sigmund Miller, adapted from a short story by Ari ibn Zahav of Israel, on the "Eternal Light" program, 12:30 p.m. EST, NBC.

FRIDAY, MARCH 25—Rabbi Ely urun, Newark, N. J., speaking on "Coping with Life," under the auspices of the Synagogue Council of America, 10:15 a.m. EST, Mutual

talk, and then collected \$900.00 for Israel.

"The crowd laughed more that evening than the entire Jewish population of New York laughs in a year," boasts Kovner.

At another meeting, Kovner was buttonholed by a Jew who complained to him about what the Reform Rabbis are doing to the prayer-book. "They have trimmed the siddur down until it looks like a luach," the Jew moaned. "Soon nothing will be left except the covers," the Jew continued, emitting what Kovner calls "a double-breasted sigh." St. Petersburg is adding so many Jews to its population that some people are suggesting that mezuzahs be nailed to the telegraph poles, but still, reports Kovner, it's hard to raise a minyan.

In one shul, where nine men were gathered so a friend could recite the Kaddish, one of the men brought a non-Jew to fill out the minyan. When he was asked why he did such a thing, he replied: "Well, the gentiles are saying that St. Petersburg is crowded with Jews. Let the goy see how few we really are."

Kovner is especially intrigued at the dances in St. Petersburg for men and women of 70 years and up. Hundreds of the old people attended the dances, and they cavort all evening long. Frequently, an old greybeard passes out at the dances, "but they cart him quietly off, and the dance goes on," Kovner says that his grandfather spent his declining days not dancing but fasting. In fact, when it came to discovering reasons for fasting, his grandfather was the "galitzyaner Edison."

Other groups that are active in St. Pete: a Nudnik Club and a Louis Brandeis Tourists' Club. Kovner, who signs himself "Your Galitzyaner Litvak," patronizes, and enjoys, them all.

First Of A Series

On Zionist Educational Work

ZOA Efforts to Educate Members Sketchy But Picking Up Speed

Editor's Note: One of the great debates raging in Zionism in the wake of establishment of the Jewish State is the degree to which Zionist organizations should take leadership in promoting the Jewish education of American Jewry. Zionist philosophy has always maintained a double goal of helping to bring the Jewish State into being and educating American Jewry. The admitted failure in the second objective is laid by Zionist spokesmen to the pressing need for all-out political effort needed for the first objective. Now that Israel has been accorded world-wide recognition, what are American Zionist groups doing to carry out the other half of the Zionist program? The Post this week presents the first of a series of articles answering that question.

National Jewish Post
NEW YORK—The Zionist Organization of America mustered facts and figures this week in a bid to demonstrate that the world's largest Zionist body has been laying the groundwork—however sketchily—for the promised switch from political to educational efforts.

Stung by the sharp criticism of both friends and enemies that it has failed to develop a program to justify its claims that it was better qualified than any other organization for the job of creating a Jewishly-literate American Jewry, the ZOA trotted out some statistics.

Obscured by the smoke of battle that has marked the hectic progress of the massive ZOA toward its goal of helping to bring about a Jewish State, steady work has been done and is being expanded in the educational field.

Carl Alpert, director of the ZOA education department, answered the question: "What is the ZOA actually doing to carry out the second half of its basic philosophy?" with a frank admission that the ZOA has neglected education for years.

But Alpert said that the next ZOA education budget will be the largest in history and that a real effort is underway to educate the huge 250,000-membership.

200 Classes Going

Perhaps the most significant effort of the education work is the total of more than 200 classes and courses in Jewish history, Hebrew and other subjects conducted by ZOA groups throughout the United States.

Alpert said these all were sustained, periodic, regular classes, not one-night stands, and that the total of such classes was growing. The most popular subject is Hebrew and the education department has sold more than 10,000 copies of the ZOA's "Hebrew Self-Taught" for those classes.

Last summer the ZOA awarded five scholarships to American Jewish youth for a year of study in Israel. This year the total will be 100. Alpert said the selection was being decentralized with the specific aim of making sure that the scholarships go not to a handful of national honorary winners but to the best young people in the community.

The first major project in visual aids to Jewish education has been undertaken by the ZOA, A

set of 12 film strips on Israel has been produced and made available to schools, study circles and similar groups.

Alpert said that the ZOA has had to do the pioneering in this field despite the considerable amount of discussion in Jewish educational circles about this type of educational material. Educators must be induced to try the films, he said.

Alpert asserted that the ZOA education department has by far the largest speakers bureau in the U.S. Jewish community and the total number of appearances of ZOA speakers before Zionist and Jewish groups each year is "astronomical."

Alpert said the ZOA runs second only to the Jewish Center Lecture Bureau in sending out artists, a phase now getting intensive cultivation from the ZOA.

He said the ZOA has published eight pieces of sheet music, largely for cantors who want new Israeli songs in that form, and for youth groups.

Alpert also disclosed that the ZOA seeks to meet a serious shortage of suitable theater scripts for amateur theatrical groups by offering liberal prizes in a national play-writing contest. Formal announcement will be made soon.

The ZOA pamphlet series has run into 11 titles, in addition to scores of smaller pamphlets and brochures. The ZOA sells more than 100,000 printed items each year and some of the major pamphlets have gone through five or six reprints.

How much this effort, which Alpert said would be pushed more and more heavily now that the ZOA feels the major burden of political effort can be laid aside, penetrates the ZOA's vast membership—let alone American Jewry—is problematical.

"The important thing is not to damn the leadership for past errors," Alpert said, "but to point out that the achievement of one vital goal now frees the ZOA to pursue another. The transition is being made. It is not an easy one, because an organization can't change its perspective and its focus over night. But it is being made."

Fineberg Writes Book On Fighting Hate Boys

NEW YORK (NJP)—Double-day Co. announced this week it will publish in the early fall "Punishment without Crime," by S. Andhil Fineberg, to be promoted as a guide to the specific things a person can do to fight all types of racial and religious prejudice.

Dr. Fineberg is director of community services for the American Jewish Committee.



ALPERT

Hebrew Matrimonial Agency

Teachers — Doctors
Dentists — Business Men
RUTHEY CHANCIS - Director
Out of Towners a Specialty
2390 Broadway (87th) NYC
Endicott 2-4262
Hours: 10 a.m. to 10 p.m.

FAMOUS NUMBER 48 MEAT PRODUCTS

THE *Only* QUALITY KOSHER
SAUSAGE and DELICATESSEN
PRODUCED IN AMERICA



3351-59 SOUTH HALSTEAD ST., CHICAGO 8, ILL.

Serve The Finest Passover Products

ROSEN'S

Taglach, Kichel, Potato Sticks,
Mayonnaise, Noodles, Soup
Nuts, Macaroon Mixture, Cake
Mixture, and the Very Finest
Macaroons and Cakes

Manufactured By
ROSEN'S
Kosher Products Co.
Originators and Manufacturers
of Passover Specialties

241-243 N. Second St.
Memphis, Tenn.



Louisville, Ky.
GREEN'S
Fort Worth, Tex.

Women's Viewpoint

A RABBI'S DAUGHTER LED FIGHT FOR WOMEN'S RIGHTS CENTURY AGO

By HELEN COHEN

ALL OF YOU must have a mental picture—perhaps a vague one—of the women who 100 years ago, had the temerity to step out of the home and fight for women's rights. You most likely feel they were a bit on the aggressive, unfeminine side. Yet to them, we owe many of the reforms which we take for granted today.

Did you know that one of these women—and a handsome vibrant fighter she was—came from a Jewish home, the daughter of a rabbi?

Ernestine Potowski Rose was born in 1810 in Poland, travelled over Europe fighting for freedom even as a young woman, married William E. Rose in England when she was 26, then came to America where she became "a potent force in various reform movements" (including the abolition drive, free schools, and freedom of religion, as well as women's rights).

Her story—or at least as much of it as the author can piece together—is told in "Pilgrims in a new land," latest volume from historian Lee M. Friedman of Boston.

Even in his brief and sketchy account, the crusading lady catches your fancy. The few quotations from her speeches show her so courageous and clear-thinking that you are saddened to learn of her bed-ridden—and, I presume, lonely—old age until her death in 1892.

After 20 years of active leadership in the Women's Rights movement, of touring the country as an eloquent and renowned lecturer, Ernest Rose returned in 1869 to England. "Her married life had been unhappy and ended in divorce. Her fiery zeal, restless energy and unsparing activities . . . to obtain justice, had wrecked her health."

Historian Friedman quotes a reform newspaper "The Liberator," during her lifetime: "Ernestine Rose has accomplished for the elevation of her sex and the amelioration of social conditions a work which can be ascribed to few women of her time."

Here is a sample of her outpourings (with an introduction by Friedman) so you will understand what I'm raving about:

One of her speeches, delivered at Syracuse in 1852, when she was presented to the convention as a "Polish lady who had been educated in the Jewish faith," still remains one of the cause's landmarks . . . At a time when, in the fashion of the day, it was considered a sure-fire and devastating answer to woman's claims of rights, to quote texts from Holy Scripture relegating woman to the position of menial caretaker of her husband's household, she made bold to answer:

"For my part, I see no need to appeal to any written authority, particularly when it is so obscure and indefinite as to admit of different interpretations. When the inhabitants of Boston converted their harbor into a teapot, rather than to submit to unjust taxes, they did not go to the Bible for their authority, for if they had they would have been told from the same authority to 'give unto Caesar what belongs to Caesar.' Had the people, when they rose in the might of their right to throw off the British yoke, appealed to the Bible for authority, it would have answered them 'submit to the powers that be, for they are from God.' No! On human rights and freedom—on a subject that is as self-evident as that two and two make four, there is no need of any written authority . . ."

IN Louisville, Ky., the Conference of Jewish Women's Organizations and 13 affiliated groups (such as the Sisterhoods, Council, Hadassah, etc.) are sponsoring a Jewish Women's Institute.

The theme is "A Heritage to Retain" and the six rabbis in the community are taking turns interpreting to the women the charm of Jewish folkways, the beauty of Jewish home life and the significance of Jewish traditions.

Fine educational program? Look closer and you'll see something even nicer. You'll see cooperation and a unified effort among all the many groups and rabbis of the community. It should be something to think about to those who insist that the various divisions in Judaism have no meeting ground.

YOU said it department:

A Jew should USE Judaism for his welfare and that of humanity. Some would use Jews to preserve the faith of our fathers. There is a great difference between those two attitudes."

—from an article "A Layman Speaks Out," by Lawrence W. Crohn of Detroit, in the Reconstructionist magazine.

YOUR NAME

Conducted By
N. Pearlroth

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post.

Blumberg Krochmal

Mrs. P. L. Hersch, Portland, Indiana, writes:

Please let me know the meaning of the name Blumberg. It was my father's name. He was born in Courland, now Latvia, Russia.

Although there are 11 communities named Blumberg in Germany alone, it is now certain that the Jewish family name had no connection with those.

Blumberg is a metronymic, being an extension of the feminine name Blume (flower). The family name is derived from a matriarch honored for her meritorious life of family achievement. The termination 'berg' was added to render the name more elegant. A century ago, short names were considered less desirable than long ones.

Norman Krochmal, 301 Robinson St., Pittsburgh 19, Pa., writes:

Whence comes the name Krochmal?

Krochmal is a Jewish family name of great distinction. It is at least 400 years old. Originally it was a trade name. Its old spelling was Krochmalnik, meaning "manufacturer or dealer in starch."

The German word for starch is "Stärke," but long ago they called it "kraftmehl," which in Polish becomes "Krochmal."

There are two Jewish families of this name. One is of West Galician (Cracow) origin which produced rabbis, preachers and judges as early as the 16th century. The other is a priestly (Cohanic) family of East Galician origin, whose most famous member was Nachman Krochmal of Brody, Hebrew author and philosopher who ranks with the most celebrated names in Jewish history.

NEW YORK—(JTA)—A \$400,000 appropriation to expand vocational education in Israel has been approved by the national board of Hadassah, it was announced here this week. Included in the appropriation is a \$180,000 bequest left to Hadassah for vocational education in Israel by the late Supreme Court Justice Louis D. Brandeis and his wife.

What Foods These Morsels Be

★ ★ ★

WITH Passover less than a month away, we can begin with ideas for making that week a special treat in spite of restrictions.

Several variations of Chremsel (pancakes) gets us off to a tasty start.

PANCAKES

CHREMSEL

Number 1

6 eggs, separated ¼ cup chopped walnuts
juice and grated rind of ½ cup sugar
½ lemon 6 tablespoons honey
1 cup matzo meal 6 tablespoons fat

Beat egg yolks and sugar until light. Beat egg whites stiffly, and fold into beaten yolks. Slowly fold in nuts, juice and rind of lemon, and matzo meal. Melt honey with fat in frying pan, drop batter by tablespoonfuls into hot honey and fat, and fry until brown on both sides.

Number 2

3 matzos 4 eggs, separated
grated rind of 1 lemon ¼ cup raisins
½ teaspoon salt ¼ cup chopped almonds
1 cup sugar 1 teaspoon cinnamon

Soak matzos in cold water until soft, then press out excess water. Stir matzos to a cream, add grated rind of lemon, salt, sugar and egg yolks. Mix well. Add raisins, almonds and cinnamon. Beat egg whites stiff, and fold into mixture. Drop batter by tablespoonfuls onto a hot, slightly greased frying pan and fry until light brown on both sides. Serve hot with stewed prunes, or with melted honey.

Number 3

1 cup matzo meal ¼ teaspoon salt
1 teaspoon sugar 1 tablespoon chopped almonds
1 cup soup stock or wine 4 eggs, separated

Sift the matzo meal into a bowl. Bring the soup stock or wine to the boiling point, and stir it into the meal. Add almonds, sugar and salt. Beat yolks of eggs, and add. Beat whites of eggs stiff, and fold in. Drop by tablespoons into deep fat heated to 375 degrees, and fry until brown. Drain on brown paper. Sprinkle with powdered sugar and serve with Wine Sauce; or serve with melted honey.

STUFFED CHREMSEL OR MATZO MEAL PANCAKES

1 cup prunes, stewed ¼ cup lemon juice
¼ cup chopped nuts ¼ cup sugar
¼ cup chopped raisins

Pit prunes, chop them fine, and mix with remaining ingredients. Prepare batter given in recipe for Matzo Meal Pancakes. Wet the hands with cold water, and form a thin patty of batter in the palm of one hand. Place on the patty a spoonful of the prune mixture. Roll the patty over the filling. Repeat, until the batter and prune mixture have all been used. Heat in a frying pan enough fat to cover it to a depth of ¼ inch, and fry the patties in it until golden brown. Serve with stewed prunes.

The Post will send one of Tina Lohman's famous cook books to each reader whose recipe is printed as "The Recipe of the Week."

Hadassah Sets Fund For Magnes Memorial

NEW YORK—(JTA)—A \$100,000 fund for scientific research and publications to be known as the Judah L. Magnes Memorial Fund has been established in the name of the late president of the Hebrew University of Jerusalem by the Hadassah, it was announced here this week by Mrs. Samuel J. Rosensohn, chairman of the organization's medical committee.

National China & Equipment Co.
Restaurant Equipment
Marion, Indiana

DENIS
of
NEW YORK
Sports
Apparel
for
MEN & BOYS

1 E. 33rd St.

New York 16, N. Y.

IN HONOR OF **Passover**

MANISCHEWITZ MATZOS

MATZO MEAL • FARFEL • CAKE MEAL • WHOLE WHEAT MATZO • EGG MATZO

Those Who Know
Ask for **BEST**

BEST
KOSHER SAUSAGE CO.
3527-29 ROOSEVELT
CHICAGO 29

SALAMI
BOLOGNA
WIENERS
CORN BEEF
TONGUE
POSTROMI
PEPPERMEAT

The NATIONAL JEWISH POST

Published every Friday by The National Jewish Post, Publication Office, 416 S. Meridian St., Indianapolis, Ind. Other offices, 423 Citizens Bldg., Louisville, Ky., and 722 Chestnut St., St. Louis, Mo.

GABRIEL COHEN
Editor and Publisher
BEN GALLOP
Managing Editor

CALENDAR

Passover ----- Thurs., April 14
Lag B'Omer ----- Tues., May 17
Shavuos ----- Fri., June 3
Tisha B'Ab ----- Thurs., Aug. 4
(All holidays begin on the preceding evening at sundown).

Friday, March 18, 1949

The Editor's Chair

IF YOU'LL GIVE me time to clarify and codify my experiences on this trip to the West Coast, I'll be able to report to you and give you a survey of the feelings and direction of a great segment of U. S. Jewry.

What these Jewish communities and these Jewish leaders want and need is valid just as well as for the entire U. S. Jewish community.

The editorial I wrote about a revolution in the U. S. Jewish community was as accurate as anything I've put together. There is a great unrest, a great dissatisfaction and a great amount of undirected thinking.

What will happen, I don't know, but I do know that something is happening. My only hope is for an intelligent religious and intellectual leadership which will be able to direct the great search for goals into the proper and productive channels.

Wherever I went people wanted to know what would happen now to Jews outside of Israel. There were predictions—from rabbis too—that assimilation would overtake us all. But for the main part, most of the thinking doesn't seem to have reached the point where any definite prediction was being made.

It became obvious as I continued my tour that Zionists were not satisfied. Some were still asking what was going on within the Zionist Organization of America but for a good many the question went farther and they wanted to know why any Zionist organization—not alone a ZOA—was necessary now at all.

I heard Dr. Emanuel Neumann, the ZOA president, speak twice in Los Angeles and once in San Francisco and although he answered all questions and was quite specific in describing the tasks still to be done by the ZOA, I think that what is really happening escaped him entirely.

What he should be devoting thought to is not so much the need for retaining the driver in case the road suddenly turns rough again as for something for the driver to do now that the destination has been reached.

Dr. Neumann makes out a good case for the ZOA if there is need again for political action or need for Israel once again to take up arms in her own defense, and in terms of the need to provide investment capital.

But suppose Israel's political and military life are serene, then only the goal of providing capital is left, and for that do we need the vast and expensive ZOA apparatus?

I'm not arguing here for the disbanding the ZOA. I never took that position. I'm pointing out the criminal negligence of the ZOA leadership in not having provided a plan during these many months, for transforming the ZOA energies and discipline and manpower into the task of building a fruitful and creative U. S. Jewish com-

munity.

I'm almost afraid it is too late to do that now. The ZOA is already feeling the effects of the psychological letdown following the winning of the victory. No amount of repetition by Dr. Neumann that he is not at all sure that the Israel war is over nor broad hints that hostilities may be resumed, will serve to whip up the old enthusiasm.

I use the ZOA here to press home my point that the revolution in the U. S. Jewish community is upon us, and that the day of the honeymoon of the national agencies is over. This is the beginning of the era of the local Jewish communities.

And that is all to the good. Our thinking and our action will not be given into the hands of the few. Out of this change will come new leadership and from this local leadership can come more intelligent handling of the problems arising from this revolution.

WITH THE RABBIS

Rabbi Simon L. Eckman was installed last week as spiritual leader of Temple Tifereth Israel in Winthrop, Mass.

Rabbi and Mrs. Leo Shubow of Somerville, Mass., announce the birth of their third child, their second son, Charles Gabriel Rabbi Shubow is spiritual leader of Temple B'nai B'rith in Somerville.

Rabbi Meyer Miller of the Greenwich Hebrew Institute, Greenwich, Conn., and Mrs. Miller announce the birth of a son, to be named Mordecai. The Millers have two other children, both girls.

Rabbi Efraim M. Rosenzweig of McKinley Avenue Temple in Canton, O., has recovered from an illness and returned to his pulpit last week.

Rabbi and Mrs. Leo E. Turitz of Temple B'nai Abraham at Decatur, Ill., are celebrating the arrival of a baby girl, Laura Turitz.

Rabbi Hyman J. Landau of the North Adams synagogue has accepted the post of spiritual leader of the Congregation Sons of Zion of Holyoke, Mass., replacing Rabbi Arnold Lasker, who accepted a pulpit in Flint, Mich.

A "Shalom Zachar" was held at Friday evening services in honor of the new-born son of Rabbi and Mrs. Reuben Slonim. Rabbi Slonim is spiritual leader of Beth Hamidrash in Toronto.

Detroit Jewish News Ends Support of Silver

DETROIT—(NJP)—The Jewish NEWS of Detroit, which has been a consistent supporter of Rabbi Abba Hillel Silver in Zionist Organization of America disputes, came out this week editorially against Dr. Silver in the recent United Jewish Appeal dispute.

In an editorial demanding that American Jews lead the way in wiping out controversies, the weekly said U.S. Jews could not afford a prolonged debate over personality issues.

Without mentioning either Dr. Silver or ZOA president Emanuel Neumann by name, the weekly said that "Even men who have been in the forefront in the political struggle for Israel's recognition must learn to abandon strife and to yield to the will of the majority."

Publisher Philip Slomovitz is a former president of the Zionist Organization of Detroit.

The American Jewish Committee And The Council

THE American Jewish Committee will probably ignore the statement by Lessing Rosenwald, president of the American Council for Judaism, in which he welcomes that organization's recent pronouncement vis a vis American Jews and Israel. Yet Mr. Rosenwald is justified in hailing the Committee's stand as upholding the position taken these many years by the Council.

But both the Committee and the Council fail fundamentally to evaluate the changed attitude in the U. S. Jewish community.

The Council might well have folded its tents on May 15 and saved itself a lot of expense and unnecessary heartache. The American Jewish community does not now need—and after May 15 did not need—either the Council or the American Jewish Committee to tell it that the establishment of a Jewish State changed its entire outlook.

The Zionist Organization of America, whose

program has necessarily been political these many years, now realizes—or if it doesn't recognize that fact now, it never will—that the same program no longer arouses any response. The U. S. Jewish community is now beginning to concern itself with its own future. It is turning its gaze from Europe and Israel back to itself. Before Mr. Rosenwald knows it, he'll be the only person left talking about political activity in the U. S. for Israel.

In summary, the policy statement of the American Jewish Committee on the so-called "dual loyalty" issued at the last convention was entirely pointless and reveals a remarkable ineptitude on the part of its professional leadership.

The Council could not have been expected to know that it is already fighting a ghost. But greater realism could have been expected from the American Jewish Committee.

Intermarriage Remains A Fact

OPPOSITION to sin multiplies sin and the good fight against evil is a waste of time, since it leads to more evil."

That is how Nathan Ziprin, editor of the Seven Arts Feature Syndicate, the only U. S. Jewish news service besides the Jewish Telegraphic Agency, starts out to "devastate" the NJP editorial urging the adoption of a sensible attitude toward intermarriage.

Mr. Ziprin equates intermarriage with sin. In so doing, he makes almost all Reform and Conservative rabbis accomplices to the sinning. For it is they who perform these "sinful" intermarriages.

The position of The Post and the rabbis is exactly the same. The rabbis would much prefer to see these members of their congregations marrying other members. So would The

Post. But in view of the fact that refusal on the part of the rabbi to perform the marriage alienates the couple from Judaism, the rabbis have been forced to the conviction that they are doing what is best in view of all the considerations involved.

Intermarriages have not been stopped or curtailed by interdict or by parental excommunication. The Post's position on the issue is clear enough by now and no amount of word-juggling or name-calling will help the situation.

It is possible that Mr. Ziprin is confusing intermarriage with mixed-marriage. He should know that intermarriage is only between a Jew and a person who has been converted to Judaism. Mixed-marriage involves marriage of a Jew and a non-Jew. Almost all rabbis refuse to perform such a ceremony.

San Francisco Has A Lesson For U. S. Jewry

ONE of the most unusual Jewish affairs in the U. S. took place last week in San Francisco. It was the San Francisco Jewish community marking the anniversary of the birth and death (both occurred on the same day of the week) of Moses.

The affair was in the form of a kosher dinner at San Francisco's plush Fairmount Hotel. The presidents and rabbis of every synagogue attended. The program consisted, as it does annually, of a talk by a local rabbi on Moses.

Sponsor of the event was the Sinai Foundation, which in San Francisco is the communally-owned and operated Jewish funeral establish-

ment. Sinai, as it is familiarly known, takes care not only of the funeral but provides the burial ground, etc., for the whole community. Annually, it turns back to the community an amount between \$30,000 and \$40,000.

Are there not more local ceremonies of this sort which have meaning for Jewish communities? Here is one bit of evidence—and certainly there must be many more—of the creativeness of the Jewish community. An invitation to the annual dinner in San Francisco is prized. It shows what can be done by the right attitude and the positive approach.

Current Comment

Payment of dues is only part of obligations to the synagogue and meaningless unless supported by regular attendance at services, says Beth Israel News of New Orleans.—The Anglo-Jewish press tells us of a rabbi who has recommended to his Temple Board that the entire membership assume a pledge of attending religious services at least twice a month. He believes this to be the only solution to the problem of attendance at religious services.

Of course, we in America, basically believe in freedom of religion which also means freedom from religion if one chooses that course of action. However, no one will deny that membership in a group does involve certain obligations. It seems to me both reasonable and logical to say that belonging to a synagogue places definite obligations upon a person. The payment of dues, while important, is not the sum total of these obligations. The appearance of the individual at periods of worship is a moral obligation that comes with membership. In the final analysis a congregation's greatest asset is the people who enter its doors. This is the true measure of its wealth and success. The individual who pays but doesn't attend has created the means of maintaining a synagogue, but hasn't helped in the ultimate goal, which is well attended, vital congregational activities.

Is there anyone who will deny that the most important congregational activity of any synagogue is its schedule of religious services,

Certainly this ought not to be its only activity. Cultural, social and educational events of good taste are definitely within the sphere of synagogue life. I cannot agree with those who condemn every affair that might be described the synagogue is a house of assembly and study, as well as a house of prayer. It is as secular in nature. After all, historically definitely, however, a house of prayer. This ought to be remembered at times.

For most people, rightfully or otherwise, the "prayers of Israel" which by tradition is a thrice daily routine has narrowed itself down to a weekly hour of prayer. When this single hour is neglected then a process of disintegration has set in that knows no bounds. We must rethink the meaning and significance of membership in the synagogue.

To support an institution of religious and cultural significance, to be attended by others, is generosity overdone. Such unselfishness becomes a fault rather than a virtue. Help maintain the synagogue by caring not only for its physical requirements, but also by entering its portals, thus giving it the spiritual assistance it so richly deserves. It cannot operate in your lives or the lives of your children by remote control. Give your best to the synagogue by coming to the synagogue. Permit yourself the egotism of believing that your presence is anxiously anticipated. The other needs of the synagogue will take care of themselves.

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post Box 1633 Indianapolis, Ind.

N. Y. PRINCIPAL HITS NJP STORY ON HEBREW FIGHT AS DISTORTED

● Editor, National Jewish Post:

My attention has been called to an article published in your Friday, February 25, 1949 issue, by Brachya Cohen. I cannot help but protest against the many inaccuracies that were crowded into one short article. I am writing this letter of protest for the same reason that the Youth Commission issued a report of its meeting with Dr. Meister; namely, to shed some light rather than heat on this controversy. The very least that your reporter could have done was to have read our report. May I quote briefly from it:

"We presented our point of view; namely, the desirability of introducing Hebrew at the High School of Science. We pointed out our many activities over the years to foster the study of Hebrew as a cultural language. We discussed these things to us of the school's not providing Hebrew for those students who want it. Finally, we asked that most serious consideration be given to the introduction of the study of Hebrew into the curriculum by the Fall of 1949."

In his letter to Dr. Jansen, Mr. Moskowitz wrote: "I have been informed by our representative to the Youth Commission that the Committee which interviewed Dr. Meister urged upon him the necessity of the immediate introduction of Hebrew in the High School of Science." How your correspondent can reconcile this article with these statements, I do not understand.

By publishing your article, you have made no contribution to this controversy. You have smeared both me and the distinguished members of the Bronx Zionist Youth Commission who, by the way, unanimously backed our position. We have tried to do, by discussion and understanding, what some others have tried to do by shouts and threats. I commend that approach to both your correspondent and you.

MAX G. RUBINSTEIN
Principal, James Fenimore
Cooper Jr. High School
New York:

Ed. Note: Mr. Rubinstein is referring to two articles carried by The Post describing the battle of Zionist and Jewish groups in the Bronx to get Hebrew introduced into the Bronx High School of Science. (NJP, Feb. 11, 25). According to Correspondent Brachya Cohen's reports, the fight has been going over a 10-year period, with Jewish principal Morris Meister in one way or another delaying introduction of Hebrew. In the second story, which recounted success in the fight, Mr. Rubinstein was portrayed as intervening with an investigation and a report that whitewashed Principal Meister.

With this for background, The Post presents correspondent Cohen in rebuttal:

Mr. Rubinstein's letter makes two points. 1. the article of Feb. 25 contained "many inaccuracies." 2. the Youth Commission committee report was in favor of Hebrew. This second point is defended by a quotation from a letter written by David Moscovitz, president of the Bronx Zionist region.

The Feb. 25 story said that Rubinstein was chairman of a Zionist Youth Commission committee which met with Meister and issued an independent report (which I DID read) favorable to Meister. In its report, the Rubinstein committee claimed representation of Bronx Zionist groups which the Bronx Zionist region denied. Rubinstein's inability to specify one inaccuracy in this account should be sufficient refutation of his letter.

But Rubinstein has taken out-of-context quotations from correspondence to imply purity of motive on his own part and inefficiency plus smear tactics on the part of this correspondent. This makes necessary a more detailed account of Rubinstein's role in the Meister incident.

After presenting numerous reasons for not initiating Hebrew at his school, Meister on Nov. 20, 1948, stated in a letter to Maxmillian Ross, vice president of the NYC board of education, that if additional personnel would be

made available, Hebrew would be added to his curriculum. Parents began negotiating for additional personnel (one teacher) and these negotiations were proceeding favorably. Despite the fact that Rubinstein knew of the Meister commitment (copies of the letter to Ross were distributed by Meister) he undertook to mediate the issue. The mediation was one-sided, however, for while Meister was interviewed by the committee, the parents group was ignored.

The report of the Rubinstein committee made no mention of the fact that successful negotiations were underway to eliminate the "additional personnel" obstacle.

The Rubinstein report claimed the committee was backed by 50,000 organized Zionists. The Bronx Zionist region repudiated this claim. The report was so favorable to Meister's point of view that he had it mimeographed and distributed as AN ACCURATE CLARIFICATION OF HIS POSITION.

The parents, who were expecting Hebrew to begin with the FEBRUARY, 1949 semester, were confronted with the Rubinstein report, in which his committee said it "felt assured that Hebrew would be introduced into Science (High School) as quickly as possible. And, finally, all of us agreed if it were possible to have this done by SEPTEMBER 1949, a great service would be done to the Jewish community." (Capitals are mine).

The Rubinstein report undercut the negotiations that were in progress with the board of education authorities for additional personnel. Parents openly resented Rubinstein's interference and felt that his position on the same system should have disqualified him from entering the Hebrew issue. After the report was released, the Bronx Zionist region sent a letter signed by Moscovitz to board of education superintendent Jansen, which stated:

1. "I do not deem the report referred to as an official expression of the view of the Bronx Zionist region."

2. "The report in question must be taken as the view only of the individuals named therein."

3. The letter denied the claim that Youth Commission organizations backed the Rubinstein report.

The paragraph from the Moscovitz letter which Rubinstein quotes reads as follows IN ITS FULL TEXT:

"I have been informed by our representatives to the Youth Commission that the committee which interviewed Dr. Meister, urged upon him the necessity of the immediate introduction of Hebrew in the High School of Science AND I BELIEVE THAT NOTHING IN THIS REPORT SHOULD BE INTERPRETED AS ALTERING THIS VIEW." (capitals mine).

By quoting only part of the sentence in the Moscovitz letter, Rubinstein has distorted the Bronx region's repudiation of his report into a justification.

Following the release of the Moscovitz letter, Rubinstein resigned as chairman of the Bronx Zionist youth commission. Several members of Bronx Hadasah persuaded him to withdraw his resignation, however. The Bronx Zionist region has appointed a committee to study the whole Rubinstein-Meister affair.

BRACHYA COHEN
N. Y. NJP CORRESPONDENT

ALFRED COHEN FAITHFUL CONGREGANT, SAYS READER, AND CITES THE RECORD

● Editor, National Jewish Post:

No doubt you will receive many answers to Mrs. Shirley Arkin's letter questioning whether Mr. Alfred M. Cohen attended Friday night or Saturday services in a synagogue. In case you don't I would like to answer the letter.

Because he attended services in a Christian church for 10 years and was given an honorary membership in that church does not prove that he was not an ardent Jew.

For years and up until a few weeks ago, Mr. Cohen attended services every Saturday morning at the Rockdale Ave., Temple here in Cincinnati. Only when he was out of town or was indisposed, which was seldom, did he ever miss a service there. For a man to do that until he reached the age of almost 90 years is quite a record.

If a yahrzeit fell on a week day when our reform temple did not have services, he would attend Minion at Rabbi Finberg's Conservative synagogue.

When he could not get to Temple he repeated his prayers at home. One Saturday afternoon about a year ago when Mr. Cohen was confined to his home, I called on him and when I entered his room I must have inter-

rupted him in his prayers because he laid down the Union prayer book which he had in his hands.

When he would give a member of my family a gift it quite often consisted of a book with a Jewish content. His last gift to me two months ago was a book by Maurice Samuel, "The Prince of the Ghetto."

I would consider Mr. Cohen a good American Jew. He loved being a Jew but also admired sincere adherents of other faiths and beliefs. Even in his old age he was alert and no matter in what sort of gathering he was placed, whether rich or poor, young or old, the well educated or the uneducated he always made his kindly presence felt. Is it any wonder then that he was given honors by both Jew and Christian alike?

Mr. Cohen died this week and at his funeral yesterday over 400 people crowded into his home to pay their last respects. Among these people were white and negro, Jew, Protestants and Catholics.

Yes, Mr. Alfred M. Cohen was a good Jew.

CLARENCE SALZER
Cincinnati

MARGOSHES DENIES HE'S ON PAYROLL OF ZOA AND DEMANDS AN APOLOGY

● Editor, National Jewish Post:

I see where Rabbi Sam Silver, in his article in your issue of February 25, 1949, refers to the pro-Silver stand of the Jewish Day, adding, "whose Dr. Margoshes is said to be a paid employee of the Zionist Organization of America."

Suppose someone, in referring to the anti-Silver stand of the National Jewish Post, would say in passing that "Gabriel Cohen is said to be in the pay of the Committee for Progressive Zionism." What would you answer?

You would say that the statement was false and that the man who made the statement was what Truman recently said about Drew Pearson. Then, if I know you aright, you would challenge him to either produce the proof or to make a retraction.

That is exactly my answer to Rabbi Sam Silver's libel. I declare his statement to be absolutely false. I declare categorically that I am not and I have

never been a paid employee of the Zionist Organization of America. If Sam Silver has proof to the contrary, let him produce it. If he can't put up he ought to shut up.

I don't believe that character assassination by innuendo squares with the journalistic standards you have set up for your paper. I believe that in all fairness you owe me a retraction and an apology.

S. MARGOSHES
New York

Ed. Note: Digester Silver replies:

I had no idea Dr. Margoshes would feel so offended at being identified as a paid worker for the Zionist Organization of America. I have no proof that he is a paid worker and I regret that I repeated a rumor which he says is false.—RABBI SAMUEL SILVER.

Some Kind Words For Digester Silver and NJP

● Editor, National Jewish Post:

I'd like to take this opportunity to salute The Post and one of its columnists. I enjoy each copy of The Post as much as the preceding one and usually more so. I like your "Digest of the Yiddish Press" very much.

Perhaps I'm a bit prejudiced, however. If my memory is correct, Rabbi Silver was the only Jewish chaplain that all the Jewish men of the 98th (Infantry) division liked and revered. He didn't mind a little work as long as he knew his efforts would make a few men happier.

Good luck to both of you.
SOL M. NASH
Richmond Hills, L. I.

Roth Visits U. S. For Lecture Tour

NEW YORK (NJP)—Cecil Roth, famous Jewish historian, has arrived in the United States for an eight-week lecture tour sponsored by the Hillel Foundations.

This will be Roth's first visit to the U.S. since 1938.

Schochet Wanted

Conservative Congregation in the South seeks Baal Tilla, Baal Koheh and schochet. Write Dept. EB, National Jewish Post, Box 1633, Indianapolis 6, Ind.

Kosher Butcher Wanted

Splendid business opportunity for Kosher Butcher and delicatessen or restaurant in growing central Florida Jewish community. Write Rabbi Morris A. Skop, 438 E. Gore Ave., Orlando, Fla.

Rabbi

Young, married rabbi, now in prominent position, seeks change to progressive orthodox synagogue in metropolitan N.Y. area. Highest recommendations. Write Dept. III, National Jewish Post, Box 1633, Indianapolis 6, Ind.

DR. ROSMARIN CHALLENGES JWB'S KRAFT TO PRODUCE PROOF CENTERS JEWISH

● Editor, National Jewish Post:

The Jewish Spectator editorial which suggested that, because of their past history and their present orientation, the Jewish Centers are unsuited to serve as the agency for consummating the cultural interdependence of Israel and American Jewry, cited evidence of facts, which had been carefully checked.

We Jews are a peculiar people—such platonic effusions of love for Jewish culture as emanate from most Jewish Centers do not register with us, who demand 100 per cent deed identification with Jewish culture. As to Mr. Kraft's contention that there is much of specific Jewish content "in the programs of clubs, mass observances of holidays, Music Week, Jewish Book Month and in the programs of home and country camps," I too, have been around and seen that it mostly amounts to polite doodling.

As to the statement that "for many years, the music, art, dance and Palestinian life generally, have formed elements in Jewish Center activities," this really bears out my contention that what there is of Jewish and Is-

raeli cultural activities in the Jewish Centers is mostly of the doodling kind.

Instead of speaking in generalities, Mr. Kraft would be rendering a distinct service in stating how the deficiencies uncovered by the Janowski Report have been remedied in the two years which have elapsed since its publication.

Indeed, Israel belongs to all Israel, and not only to organized Zionists. But why should the Jewish Centers' leadership, nationally and locally, be so wary of official identification with this or that Zionist group? We have all met "the Jew at heart," who argues that he need not belong to the synagogue or Jewish organizations because he avows, his heart beats in Jewish rhythm, whatever that may mean. Again, we Jews are a peculiar people and so we can't understand for the life of us why those who seek the peace and welfare of Zion should not do so in the ranks of the duly constituted Zionist groups.

DR. TRUDE WEISS-ROSMARIN,
Editor, The Jewish Spectator.

Veterans Adapt Unused Airplane Hangar For Temple

National Jewish Post
LEVITTOWN, L. I.—A congregation formed by a group of veterans in an old airplane hangar will celebrate its first birthday in a few weeks.

The story begins last May when a group of the Jewish ex-GI's in Levittown, rated the largest all-veterans community in the U. S., decided there was a hole in their community that needed filling.

They went to work, selling their program door to door and rapidly won support for a synagogue and a community center.

At a public meeting, the young Jews voted to form a Conservative Congregation and to call themselves the Israel Community Center in honor of the first Jewish State which even then looked like a certainty.

The arrival of the High Holy Days presented them with their first big problem. Everybody in Levittown wanted to attend services and there was no accommodation for such numbers.

So the backers looked around and found an old grease-stained airplane hangar that hadn't been used for years. The Committee persuaded a local paint

company to donate 800 gallons of white paint. A local paint contractor agreed to donate the services of his painter. The veterans themselves built the ark, the women sewed the altar cloth, local funeral parlors provided chairs, the United Synagogue loaned the Siddurs. In one way or another, what was needed was provided.

When the great day arrived, 600 persons attended the services and most of them then and there joined the bustling new congregation.

The young congregation then had a new problem: rent. A bazaar was the answer. Some 1,600 persons crowded the booths and the congregation had a fine piece of change for its coffers.

With enthusiasm mounting, a demand arose for educational facilities for the children. The synagogue-center which they hoped for was a long time off. So the men got out their carpenter tools and finished off the attics of two homes and put in chairs and school equipment.

Every Sunday morning, 24 children between the ages of four and six report to "Sunday school."

Not that the high-riding congregation members don't run into problems. There was the occasion when a couple of the veterans were working on one of the attics for the children's school. One man lost his balance and fell hip-deep through the plaster-board ceiling.

Just at that moment, the occupant was frantically walking the floor with a baby who refused to stop crying. The startled owner, already sufficiently harassed by his yowling child, looked up to see a pair of legs dangling through his ceiling and almost called off the program then and there.

The congregation now numbers 400 members. It has regular Friday evening services, has a busy sisterhood, publishes a monthly bulletin, has created a building fund and has added much to the cultural and spiritual life of Levittown.

To Lou Greenberg, the youthful president of the congregation, it's all pretty wonderful.

"Do you realize," he asks, "that maybe 90 per cent of these people haven't been in a synagogue since they were bar mitzvah? I guess we're hungry for Jewish learning and Jewish life."

U. S. JEWISH POPULATION 4,500,000, NOT 5,000,000, NEW STUDY SHOWS

National Jewish Post
NEW YORK—The Jewish population of the U. S. is probably closer to 4,500,000 than to the 5,000,000 figure most often used, the American Jewish Committee reported this week on the basis of a survey of 700 communities reporting more than 100 Jewish residents. The study will appear in detail at the end of March in the 50th anniversary issue of the Ameri-

can Jewish Year Book, edited by the American Jewish Committee and published by the Jewish Publication Society of America.

The study was prepared by Ben B. Seligman and Harvey Swados of the Council of Jewish Federation and Welfare Funds and is intended as a broad survey rather than as a scientific report, according to the AJCommittee.

The authors said that there has never been a nation-wide census of American Jewry and that existing figures are based on estimates and some community surveys.

The rough total in the CJFWF study is based on estimates of Jewish population in 1,237 U.S.

R. I. Rabbi Gets Lifetime Contract
PROVIDENCE, R. I.—A 36-year-old rabbi received a life contract as spiritual leader this week from Congregation Sons of Abraham.

The unusual contract, believed to be the first of its kind in the history of Rhode Island, was given to Rabbi Abraham Chill, national chaplain of the Jewish War Veterans of the United States.

communities. The estimates were obtained through a poll of members of the CJFWF, from files of that organization and of the United Jewish Appeal and surveys conducted by the Jewish Welfare Board.

The study indicated that the 13 largest Jewish communities make up 75 per cent of the U.S. Jewish population. The 13 are Baltimore, Boston, Chicago, Cleveland, Detroit, Los Angeles, Miami, New York, Newark, Philadelphia, Pittsburgh, St. Louis and San Francisco.

The authors pointed out that it was not possible to add up the individual totals for a scientifically accurate estimate of the total because the totals are arrived at by too many different methods.

Jews In Sports EASTERN COLLEGES BATTLING OVER JEWISH CAGE STAR

By HASKELL COHEN
THE affair "Seeman" has caused a definite rift in relations between Syracuse and N.Y.U. The Orange clan has dropped NYU from its basketball schedule for kidnapping the hulking Seeman from the Syracuse freshman team.

College basketball circles are still talking of the manner in



which Seeman was taken into jumping from the Syracuse to the Violets campus. Former Abe Lincoln High grads on the N.Y.U. team are credited with helping Adolph Schayes in convincing Seeman that his allegiance should be given to good old N.Y.U. Somebody has given these Lincoln boys the idea that it might be a great idea to have all Lincoln High alumni on the Violets team. As a result Abe Becker, star of the current Lavender quintet, Sumin, another ex-Lincoln star, and others talked Seeman into jumping schools, or at least so the talk goes.

The talk persists that the kidnapping process is not yet over. In order to field a good ex-Abe Lincoln High quintet the boys now at N.Y.U. are supposedly after Artie Goldberg, co-captain with Seeman at Lincoln last winter, who is performing at Duquesne University in Pittsburgh. The tale going the rounds, among the experts, is that Becker and his cohorts will concentrate on Goldberg over the summer months in the hope that he, too, will jump to N.Y.U. This business of big-time college basketball is reaching a point where it is producing practices that gave college football such a bad time for many years. The N.C.A.A.

officials have tried to discourage college jumping by making it mandatory for a transfer student to stay out of competition with his new affiliation for a full calendar year.

It develops that Syracuse has not released big Nel's transcript to the New York school.

ABE SAPERSTEIN stopped in New York, the other day, long enough to take us to lunch. It was two days after his Globetrotters had broken all records for basketball attendance in the Chicago Stadium. The next night Abe's gang set another record by luring 13,000 fans into the Boston Garden. The B.A.A. is now thinking of booking Abe's club four or five times in each B.A.A. arena next winter. Abe will sit in at the next B.A.A. schedule meeting, and will be asked to help line up the best possible games so that the league can finally make the financial grade.

In the meantime, the New York Knicks have asked Abe to sell them his prize center Sweetwater Clifton. The Knicks have already offered \$15,000 for the pivot man, but Abe is still turning down the bids. After all, the New Yorkers are only offering money and the Trotters bring in plenty of the folding stuff. After the season ends, Saperstein leaves for new worlds to conquer. His itinerary next season may very well include South America and Australia, ports of call on his trip late next month.

French Police Nail 3 Hate Bomb Squads
Jewish World News Service
PARIS—French police reported this week they had managed to track down three previously unknown Fascist anti-Semitic organizations, specializing in bomb attacks on Jewish shops.

The organizations are made up largely of young students, totaling about 2,000 members. Officials said the three groups were financed by Vichy circles and Arab League agents.

RIVERSIDE
Memorial Chapel Inc.
78th Street and
Amsterdam Ave.
New York City
LONG ISLAND
MIAMI BEACH

DETROIT
Ira Kaufman
Funeral Director
3419 Dexter Blvd. at Edison
TYler 7-4520 Detroit, Mich.

INDIANAPOLIS
Aaron & Ruben
Modern Jewish Funeral Home
1948 N. Meridian
Indianapolis IN. 46204

CHICAGO
"The Mortuary With a Soul"
In the beautiful Piser Memorial Chapels the ritual of your choice, whether it be orthodox, conservative or reform, is conducted with reverence, refinement, understanding.
HILTON E. YAFFE
CHAR. E. KAYE
SOL FISER

PISER
Memorial Chapels
3200 Broadway
LONG BEACH 3740
6035 Stony Island Ave.
DORCHESTER 4090
3125 Roosevelt Rd.
LA WOOD 4090
CHICAGO, ILL.
"Dedicated To A Better Service To Our People"

LOUISVILLE
Herman Meyer & Son
Funeral Director
1525 South 3rd
CA. 6414

CHICAGO
FURTH and COMPANY
Established 1890
384 EAST 47TH
TELEPHONE: KENWOOD 0100
CHICAGO, ILL.
THE PIONEER JEWISH CHAPEL
• Our Service and Facilities Extend Throughout the Country
LEE J. FURTH, Managing Director

Herman Rundskopf Norman S. Roth
Herman Rindskopf, Inc.
Funeral Directors
Thoughtful Care and Dignity Characterize Our Service
SCIENTIFICALLY AIR CONDITIONED
5208-16 Delmar Blvd. FO. 0438 and 4278

ESTABLISHED 1896 — by HENRY B. BERGER, whose grandson, MARVIN A. STEIN, represents the 3rd GENERATION succeeding to the OWNERSHIP-MANAGEMENT of the ESTABLISHMENT.
Berger Memorial
McPherson at Walton
Marvin A. Stein, Funeral Directors
ROsedale 0622

THE JUNIOR POST

HERBERT WEINBERG
Editor

APPLICATION JUNIOR POST LEAGUE

Name _____
Address _____
City and State _____
Age _____ Date _____

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Herbert Weinberg, Junior Post Editor,
1230 13th Ave., Rock Island, Ill.

FREDDY WANTS TO GO TO HEBREW U.

By DENA WENGER

THE plate of food in front of Freddy might just as well have been green grass as far as the boy was concerned. Freddy, in a world all his own, was day dreaming. His mother, watching him, was biding her time. "What now?" she wondered. Finally it came.

"Mommy, is there a Jewish college in Palestine?" he asked. "There's the Hebrew University in Jerusalem, Freddy, it's a very fine school."

"Well, mom, would you and Dad give me permission to go there when I get big?"

"Oh, darling, we'd be so proud to have you study there. But Palestine is many miles away from here. It would take a lot of money just to travel there, but when you get ready for college and if that's where you still want to go, Daddy and I will do all we can to help you."

"I was just thinking that it would be fun to go to a school where almost everybody is Jewish. Then when Chanukah came everybody would celebrate, 'n when Pesach came everybody would eat matzoh, 'n things like that. Do you know what I mean, mommy?"

"Yes, I know what you mean, Freddy, and it would be nice, but you like school here, don't you, son?"

"You know I do, mom, I like school and I like all the kids too—specially David. David's my best friend. Y'know what, mommy? He thinks we should both go to the same college. We were talking about it today."

Freddy's mother smiled. David Johnson, the son of a Lutheran minister, and young Fred were as different as night and day. Yet, since their toddler days the two little boys were almost inseparable. David excelled in all sports. Proudly Freddy would relate how "David won the race, 'n David made the most home runs." David in turn admired Fred's ability to read "all the hard words in the book" and to spell "anything." When Freddy fumbled the ball and the other boys jeered, it was David who doubled up his fist, "look, you guys, Fred's doing the best he can." When David's imagination refused to see a cloud take the shape of a ferocious lion, it was Freddy who excused him with: "Dave doesn't have to pretend if he doesn't want to." Now, at the ripe age of eight, the two boys were making plans for the future.

"David probably wouldn't want to go to the Hebrew University would he, mom?" Freddy asked.

"I doubt it, Fred. You see David's daddy is the dean of men at a Lutheran college; I believe that's the school he'd choose to attend."

"Aw, gee whiz, mom, I wish

David were Jewish; then it would all be settled."

"But David isn't Jewish, Freddy. He's a Christian, and the very best religious faith for anyone is to follow in the faith in which he was born. This would be a beautiful world, Fred, if all Christians and Jews lived the way you and David do. You're such dear friends even though he bares his head and you cover yours when you both pray. You have a lot to learn from each other, son. College is a long way off for both of you, but when the time comes should you choose a Hebrew school and David a Swedish one, just think of all the experiences you'd have to share with each other when you would meet again."

A few minutes later Freddy and David were swinging in the two back yard swings.

"Hey, Dave, would you like to go to the Hebrew University in Jerusalem?" Fred asked.

"Aw, Freddy, who'd want to go way over there?"

"I would, David," came the gentle answer.

One swing kept going higher and higher. Freddy, the dreamer,

already was climbing to the top of Mt. Scopus. The other swung lower and lower until it came to a stop. David, the practical one, planted both feet firmly on the ground. Then he picked up the football.

Things To Think About

We hope that Freddy someday will realize his dream of study at the Hebrew university in Jerusalem, but for those of you interested in an all Jewish university right here in our own country, isn't Brandeis like a dream come true? No school on Saturdays or on Jewish holidays, no discrimination at all, with scholarship the only criterion for admission. It's something to think about, isn't it?

D. W.

Dear Boys and Girls, shalom: I was just looking through the Junior Post League membership cards and I've just discovered some very interesting things about our membership.

Do you know what city in our country heads our membership list? Is it your hometown? Do you know which state has the most Junior Post members? How many members are there in the League? And how many cities are represented by those members?

Well, I thought you would be interested to know the answers to these questions, so I've worked them out for you. Here they

are:

As of today, the Junior Post League has 168 members, representing 62 different communities and 21 different states!

Most of our members live in Chicago. That mid-western city has 37 members. The second-place community is Indianapolis with 20 members, and the third-place city is Brooklyn which boasts of 10 members.

Illinois is the high state with a total of 40 members, while the state of New York holds second place with 30, and Indiana claims third position with a total of 28.

Besides these three states we can find Junior Post members in Connecticut, Minnesota, Missouri, Pennsylvania, Kentucky, Ohio, Michigan, Florida, Wisconsin, West Virginia, New Jersey, Virginia, Colorado, Maryland, California, Massachusetts and Iowa.

As you can see, there are many boys and girls in different parts of our country—from coast to coast—with whom you can become acquainted through our Junior Post League and its Pen Pal section.

Meanwhile, congratulations to our members in Chicago for holding first place in our membership records. Next month I'll let you know whether Chicago is strong enough to keep in first place and whether there are any other communities who have what it takes to move up to first, second or third place.

Until next week,

Shalom,

HERBERT WEINBERG

PUZZLE GAMES

Game No. 4

FIRST LETTER CLUE

Here's a puzzle that will take a little serious work for you. Following are five sentences. By taking first letters of certain

words, you form the name of some person found in the Bible. For example:

Nobody went to school on an important holiday. Noah.

Now you try it:

1. Everytime I look at the map of Israel, I am thrilled. _____

2. Many of the small children go to services every Sabbath. _____

3. He enjoyed seeing a University built on Mt. Scopus. _____

4. She looked about and then bought a new kiddush cup. _____

5. January is not a cold or bitter month in Israel. _____

Answers to Purim Quiz:

1. Shushan 2. Persia 3. Hadasah 4. Vashti 5. Mordecai 6. King Ahasuerus 7. Lots 8. Adar 14th 9. Megillah 10. Ad Lo Yota.

Pen Pals & Mailbox

Alan Margolis, 14, 1427 Madison Ave., New York 29, N. Y. writes:

"My hobbies are stamp collecting, drawing and reading. My interests are organizational participation (I belong to Hashomer Hada'ati), and keeping in contact with Israeli pen pals. I go to Jewish Community school Class 8."

It is certainly fine to hear that you are devoting some time and energy to a Zionist youth organization like Hashomer Hada'ati. I wonder how many other members of the Junior Post League are also in the club activities or organizations like yours or Young Judea, Hashomer Hatzair, Hahonim and others? Won't you write and tell me?

Food supplies in Israel improved considerably during the closing months of 1948, and rations have accordingly been increased.

The strength of a movement is gauged by the measure of support it draws from the masses. Governments and peoples are wont to apply the numeral yardstick to an idea which must perforce derive its sustenance from the popular will. This holds particularly true in the case of Zionism.

Many times I have attempted to impress upon my fellow Jews everywhere the scope and magnitude of the task that rests upon us as Zionists, individually and collectively, to rescue from death the remnants of our people who are being decimated by the ruthless program of extermination by the Nazis. But, however warm and extensive the response in terms of financial and moral endorsement, however strong the recognition of the justice of our cause, any effort launched on a national or international scale for the rehabilitation of our people in its own homeland must be on a concerted and organized basis if it is to attain its ultimate objective.

The average Jew is prone to forget that the Zionist ideal was fathered and mothered by the Zionist Organization, which over a period of forty-five years has been unrelaxing in its watchfulness, has nourished its growth and brought the movement to its present maturity and strength.

Zionism has long ceased to be a movement of the few for the few. The war has accentuated its indispensable necessity as an instrument for the solution of the Jewish problem.

The Zionist Organization of America, the parent body of all Zionist groups in America, should and must therefore be strong in numbers if it is to serve as a potent instrument for the realization of the Zionist program and for the building of the Jewish National Home.

—DR. CHAIM WEIZMANN

President, World Zionist Organization

January 19, 1943

—READ—

THE NEW PALESTINE

Official Publication of the ZOA

For Comprehensive Coverage of Every Phase of Life
in the Jewish State of Israel

Special Correspondents in Tel Aviv, Jerusalem and Haifa
Authoritative and First-hand Reports of
Events on the American Zionist Scene

Exclusive Articles by Outstanding Writers and Economic
Authorities of Israel

Annual membership in the ZOA, \$5, includes a free
subscription to The New Palestine

Write for Free Introductory Copy

THE NEW PALESTINE
41 East 42nd Street
New York 17, N. Y.

Gentlemen:

Please send free introductory copy of the New Palestine to me.

Name _____

Address _____

City _____

Council Spurns Bid to Join Fight on Defence Agencies

Berger Says Will Stick to Battle Against Zionism; Raps New Haven

National Jewish Post

NEW YORK—The American Council for Judaism this week rejected an invitation from Henry Hurwitz to join his fight against the American Jewish Committee and the Anti-Defamation League of B'nai B'rith.

The invitation was offered by the editor of the MENORAH JOURNAL at a meeting of the New York chapter of the anti-Zionist Council and was rejected by Rabbi Elmer Berger, executive director of the Council.

Hurwitz, carrying on his fight against the two major Jewish civic defense agencies, told the chapter that the Council could justify its continued existence by fighting the defense agencies.

Berger said the Council would not attack the two agencies, asserting that "we are concerned only with one problem, Jewish nationalism, and with whatever comes within that purview."

Rejecting Hurwitz appeal to drop the fight against Zionism, Rabbi Berger said the Council would continue its opposition to "Jewish nationalistic forces."

He said the Council is not opposed to Israel.

Dr. Coffin Attacks

At the same time, a Unitarian minister severely criticized an attack on American Zionism made by Dr. Henry Sloan Coffin, a member of the anti-Zionist Committee for Justice and Peace in the Holy Land. Rabbi Morris Lazaron, a Council director, is a member of that Commission.

Dr. Sloan, who recently appeared at a meeting of the Council with a warning against the danger of "dual loyalty" in American Jewish support of Israel, made a new series of charges in an editorial in the Feb. 1 issue of "Christianity and Crisis." The editorial was called "Perils of America in the New Jewish State."

Calling Israel "this resurgence of fanatical Jewish nationalism," Dr. Coffin said the new Jewish Republic had a "parasitic economic basis," which he considered precarious.

He said he was disturbed by the peril which the new state might be to the United States and that he feared that the same political motives which led both the Democratic and Republican parties last summer to place a pro-Israel plank on Israel in their platforms "will bedevil our national issues."

Suspected Hypenates

"Worse yet, many of our Jewish fellow citizens will gain for themselves the suspicion of being hypenates," he said. "No greater blunder could have been made by American Jewry than to espouse Zionism if it wishes to do away

with anti-Semitism in this country."

He said that Israeli military successes had encouraged fanatical elements in Israel "which can be counted on to demand the extension of its borders and which will not stop their ruthless thrusts against unhappy, peaceful Moslem and Christian Arabs whose misfortune is to live within areas on which those elements had set their covetous eyes."

Watch Benighted Jews

Dr. Coffin concluded that "for the present we can do nothing but accept the fact of this new nation but we must be vigilant in our opposition to those benighted elements in Jewry who will constantly agitate for American political support for this precariously established infant state for which some group of partially-Americanized Americans profess a sentimental attachment."

In commenting on the attack from Dr. Coffin, Rabbi Berger said that it was an expression of what a great many Christians feel but Karl M. Chworowsky, a Unitarian minister, blasted the editorial as "obviously motivated by ill-will and conceived in ignorance and prejudice."

"We have heard all this before both in the eloquent propaganda of the American Council for Judaism and in the perennial diatribes of those anti-Zionist and anti-Christian elements that have met every constructive effort to combat anti-Semitism and to secure Jewish survival, with bland indifference or with overt hostility," the Unitarian minister said.

He said the editorial came "with poor grace from an acknowledged leader in Christian thought and education to write so hysterically and wildly on a problem towards the clarification and solution of which especially Christian scholars and leaders should bring above all things a degree of willingness to be informed, a measure of grace and charity, and a bit of good taste."

Rabbi Berger also said the action of the New Haven Jewish Community Council in rejecting the application of the New Haven Council chapter for membership "reflects no credit" on the Community Council. Disclosure that the membership application had been rejected was made two weeks ago in Cleveland by Rabbi Irving F. Reichert of San Francisco, a vice president of the Council.

Rutgers Seeks Ban On Bigoted Frats

NEW YORK—(JTA)—The Student Council of Rutgers University this week announced its decision to recommend that any honorary fraternity which practices discrimination be barred from the campus.

A recommendation that Vassar College alumnae throughout the country should hold meetings at places that "have no policy of racial or religious discrimination" was made public by the Associate Alumnae of the college. The recommendation was prompted by an incident in 1947 when a local Vassar Club met at the Denver Country Club where membership policy is "white Gentile only."

Post-Hitler Synagogue Dedicated In Tears

FRANKFURT (JTA)—The first synagogue built since the end of the war in the U. S. zone of Germany was dedicated here this week by Dr. Wilhelm Weinberg, rabbi for the province of Hesse. A small group of Frankfurt Jews—the remnants of this city's pre-war Jewish population of 20,000—participated in the ceremonies, which included lighting of the Eternal Light.

The synagogue, housed in a building which was formerly a Jewish children's home and was later transformed into a center for the children of Nazi Party members, is the only Jewish house in this city which at one time had 20 synagogues. Addressing the small congregation in a tear-strained voice, Rabbi Weinberg declared: "Our eyes are as springs of tears when we recall our slain brethren. We will not accuse, but we will not forgive, for judgment is the Lord's. We must not forget that for us the ultimate goal must be to return to our new but ancient home—Israel."

Savannah Leader Dies After Illness

SAVANNAH, Ga. (JTA)—Morris Slotin, prominent leader in the Jewish community here, died last week after a long illness. He was 66 years old.

A past president of the Jewish Educational Alliance and of the Savannah Jewish Council and Federation, he also served on important committees in local United Jewish Appeal campaigns.

Levinthal New Head Of Publication Society

PHILADELPHIA—Judge Louis E. Levinthal, former president of the Zionist Organization of America, was elected this week as president of the Jewish Publication Society of America.

He told the society's 60th annual meeting that there will be "a new and glorious era in American Jewish life."

Levinthal succeeded J. Selis-Cohen, Jr., of Philadelphia, who retired after 16 years as president.

ADVERTISING SALESMAN

We have an opening in our advertising department for a capable space salesman. This position can lead to that of advertising manager. Write, stating experience and qualifications, to

The National Jewish Post
P. O. Box 1633
Indianapolis, Ind.

BROWN U. FRATS WARNED TO END DISCRIMINATION, OR FACE DISBANDING

PROVIDENCE, R. I.—Brown University officials warned Greek letter societies on the campus that the fraternities would be broken up if discriminatory pledging practices were not ended.

Some 600 fraternity men heard Dr. Henry M. Wriston, university president, predict that fraternities at the school would be ended "unless they mend their ways."

St. Louis Social Workers Plan Action

JEWISH LEADERS ASKED TO BACK CIO BID AT WELFARE AGENCIES

From NJP St. Louis Editions

ST. LOUIS (NJP)—Several hundred leaders in the St. Louis Jewish community were sent a complaint this week that the executives and officers of the five major Jewish social agencies here have refused to recognize a CIO union as their bargaining agent.

The letter, which gave no hint of any strike action, said that a majority of Jewish professional social workers here have designated the United Office and Professional Workers, local 83, as their bargaining agent.

The Post learned that if the letter, signed by five of the outstanding social workers in the agencies, brings no results, further steps will be taken by the union.

Signers of the letter claimed that the boards of directors of the agencies consistently refused to deal with the elected representatives of the majority of the workers, or to recognize the union.

Reached the Limit

"We do not threaten, but we have reached the limit of our patience," an employee told The Post. "Social workers are professional people, who have studied long at great expense to learn their business. Salaries paid in St. Louis are far below the national standards."

The letter was signed by union representatives of Council House, Jewish Child Welfare Association, Jewish Employment and Vocational Service, Young Men's Hebrew Association and Jewish Family Service Agency.

First official to comment was I.

E. Millstone, president of the Y, who said that the Y has always discussed employment matters with its workers and "dealt with them as openly and fairly as possible."

"Now that the union has been organized, they don't care to meet with us except through the union, and we don't care if our employees are members of a union, or if they are not," Millstone said.

Stanley Richman, Jewish Family Agency Board president, declined comment. Mrs. Henry Haffner, Jewish Child Welfare Association board president, said "I would rather not commit myself."

The Board of the Council House will consider the issue at its regular meeting March 22, according to the board president, Mrs. Earl Rosen.

William E. Shamski, board president of the Jewish Employment and Vocational Service, was out of the city.

About 125 workers are on the rolls of the agencies and more than 100 have joined the local, according to Eunice Gottlieb, organization chairman.

Sees Big Tourist Rush To Visit Israel

NEW YORK—(NJP)—In the next five months, at least 10,000 tourists, both Jews and non-Jews, will enter Israel by ship and plane, Albert Schiff, president of the Israel Corp. of America, predicted this week.

Schiff made the prediction in connection with the announcement of the U. S. State Department removing all restrictions on the issuance of U. S. passports for travel to the Jewish State.

Schiff said his group, set up by the Zionist Organization of America for investment by U. S. Jews in Israel, planned to build hotels in the larger Israeli cities to handle the influx of tourists.

UN Bid To Mufti Hit By Israeli

LAKE SUCCESS (JTA)—The Israeli mission to the U. N. this week told the United Nations that the decision of the Palestine Conciliation Commission to grant the ex-Mufti of Jerusalem a hearing will prejudice the cause of Arab-Jewish peace now in the making.

In a letter to Trygve Lie, Secretary-General of the U. N., Israeli representative Aubrey S. Eban recalls that the ex-Mufti collaborated with Hitler in the massacre of six million Jews, has always been the advocate of bloodshed and conflict in Palestine and is "the avowed enemy of the United Nations."

For the Vital Jewish News
The National Jewish Post

British Would Bar Yemenites From Aden 70,000 Jews Live In Turkey Now

LONDON — (JTA) — Jewish leaders here have approached the Colonial Office to discuss the question of Yemenite Jewish refugees fleeing to Aden en route to Israel, it was learned this week.

The Jewish leaders acted after a broadcast announcement that the British authorities in Aden have approached Yemen with a request that it cut off the flow of Jewish refugees to the British protectorate. The argument advanced by the Aden authorities is that a further influx of Jews may bring a recurrence of anti-Jewish outbreaks in Aden.

ISTANBUL — (JTA) — There are now some 70,000 Jews living in Turkey, it was revealed here this week in a survey released by the Jewish community. The survey was conducted prior to the recent wave of migration to Israel.

At that time there were 78,730 Jews in Turkey, over 7,000 of whom have since emigrated. There are nearly 16,000 family units among the Turkish Jews, the poll disclosed. About 6,000 families are described as having a "satisfactory economic position," while 10,000 are listed as having "average" means.

NJP

means

Unparalleled Reporting
Of The Vital Jewish News

National Jewish Post